

**Gunnison County Environmental Health Board
Agenda: March 16, 2017**

- 1:15 p.m.** Call to order; determine quorum
- 1:17 p.m.** Organizational business
- Election of officers
 - Posting locations
 - Discussion of meetings for 2017
- 1:30 p.m.** Approval of minutes from the November 17, 2016 meeting
- 1:35 p.m.** Unscheduled Citizens: A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.
- 1:40 p.m.** **Gunnison County On-site Wastewater Treatment System Regulation, proposed revisions.**

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.

**GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD
March 16, 2017**

The March 16, 2017 Gunnison County Environmental Health Board meeting was conducted, in the Planning Commission Meeting Room at the Blackstocks Government Center, 2nd floor meeting room, located at 221 N. Wiscosin #D, Gunnison, CO 81230.

Present Were:

Lucinda Lull, Chairperson (by phone)
Larry Parachini, Vice-Chairman
Ed Bavouset, EH Board Member
Rodney Due, EH Board Member

Crystal Lambert, Building and EH Official
Charlie Dominguez, EH and Building Inspector
Cathie Pagano, Community Development Director
Rebecca Ricord, Administrative Assistant III

Other attendees as listed in text.

Call to order: A quorum was determined by Parachini. The meeting was properly noticed and verified by Lambert.

Organizational Business:

Pagano introduced the new community Development Planner II, Rachel Sabatto.

Election of officers:

Moved by: Bavouset, Seconded by Due to keep the same officers for the EH Board, Lull as Chair, Parachini as Vice-chair. Voting yes; Board members Lull, Parachini, Due and Bavouset.

Posting locations:

The posting locations of the official meeting notice for 2017 will be the glass case outside the Clerk and Records office in the Blackstocks Government Center, the bulletin board outside of the Planning Commissioners Meeting Room at the Blackstocks Government Center designated as an advisory posting location, at the Courthouse, and in the Gunnison Country Times newspaper.

Future meetings for 2017:

Meetings are on the first and third Thursdays of the month at 1:15 p.m.

Approval of Minutes:

Approval of Minutes from the November 17, 2016 meeting. **Moved by:** Due, Seconded by Bavouset to approve the November 17, 2016 meeting minutes as presented. Voting Yes; Board Members Lull, Due and Bavouset. Parachini abstains.

Unscheduled Citizens:

None

Gunnison County On-site Wastewater Treatment System Regulation, proposed revisions:

Lambert is following up on the November 17, 2016 meeting and proposing and amendment to Article 19, the Crested Butte Watershed OWTS District. The revision is to include a limited term self-certification program of inspection for existing systems that have shown to be operating as designed. This was from feedback received from property owners who had done their NAWT certified inspections this past summer and the inspectors had noted on the inspection sheets that the system was in top shape, and in their opinion did not need that level of an inspection every year. The expense and the burden on the owners to have to do this every year when they take very good care of their system. The self-certification inspection would be unique to each system. I would promote awareness and maintenance of their system and periodically

the full NAWT certified inspection would be required, up to three years. Due questioned why there is a three year time period and not something like five years. Lambert stated that the three year seemed to be a reasonable amount of time and was recommended by some of the NAWT inspectors and she was being conservative. Lambert stated that staff would have no problem changing it to a five year period. Due believes that people would be more willing to do that and calling for inspections after five years. Bavouset stated that there should be some caveat that if the inspection determines that the inspection needs to be done sooner they go by that too. **Moved by;** Bavouset, Seconded by Due that the time period for inspections in Article 19 be changed from three to five years in all sections, unless stated by an certified inspector that it be done sooner. Voting yes; Board members Lull, Parachini, Due and Bavouset.

Discussion followed on what was happening in the Irwin area and enforcement updates. Due gave updates on what is happening on their side. He reported that Geipel has submitted and paid for his permit through them and that Underwood has submitted but has not paid yet. There is a possible agreement that may happen with Geipel.

Lambert reported that Regulation 43 is being updated by the State and will become effective in June of this year and they will grant the Gunnison EH Board a period of one year to update the regulations but would like to see it done in three months. Lambert said it looks like most of the changes are clarifications or errors. They are adding the design criteria for tiny homes and recognizing that they need OWTS and adequate sanitary facilities. Lambert imagines it will take approximately three meetings to get it done.

Lambert reported that right now in the Environmental Health Board regulations it is required that there is a quorum of four and recommended that it be changed to three. Parachini recommended looking at installers as alternates or members. **Moved by;** Bavouset, Seconded by Due to change the quorum from four to three. Voting yes; Board members Lull, Parachini, Due and Bavouset.

Moved by Lull, Seconded by Bavouset to adjourn the March 16, 2017 meeting of the Environmental Health Board at 1:57 P.M. The motion passed unanimously with Lull, Due, Bavouset, and Parachini voting Yes.

/S/ Rebecca Ricord
Administrative Assistant III
Gunnison County Community Development Department