



**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO. 17-48**

**A RESOLUTION AMENDING CERTAIN CHARGES AND FEES FOR INTEGRATED SOLID  
WASTE SERVICES EFFECTIVE JANUARY 1, 2018**

**THIS RESOLUTION SUPERSEDES RESOLUTION 16-54**

WHEREAS, the Gunnison County Landfill, also known as the Six Mile Lane Landfill (“Landfill”) was established pursuant to Resolution No. 18, Series 1985; and

WHEREAS, the Solid Waste Fund is operated and funded through charges and fees for services at the Landfill site and sales of materials at the Gunnison County Recycling Center located at Tenth Street and Rio Grande Avenue; and

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, wants to adjust the charges and fees for the Landfill to better fund that operation and make it self-supporting; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of a County administered recycling program; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future closure and post-closure of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future Landfill expansion construction costs of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting costs associated with sage grouse mitigation; and

WHEREAS, a solid waste user fee shall be imposed in addition to all charges and fees specified herewith pursuant to Colorado Revised Statutes § 25-16-104.5;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following charges and fees are hereby established, to be effective January 1, 2018:

Fee Distribution Per Unit

| Code | Charge                     | Rate             | Recycling | Closure | Construction | Sage Grouse | State Fees | Operations |
|------|----------------------------|------------------|-----------|---------|--------------|-------------|------------|------------|
| 501  | <b>Compacted</b>           | <b>49.00 ton</b> | 14.32     | 2.44    | 9.08         | -           | -          | 23.16      |
| 502  | Clean Wood                 | 49.00 ton        | 13.86     | 2.37    | 8.79         | -           | -          | 23.99      |
| 503  | Concrete<12" Diameter      | 49.00 ton        | 13.86     | 2.37    | 8.79         | -           | -          | 23.99      |
| 504  | Ground Construction Debris | 49.00 ton        | 14.32     | 2.44    | 9.08         | -           | -          | 23.16      |
| 505  | <b>Loose</b>               | <b>67.00 ton</b> | 13.19     | 2.25    | 8.36         | -           | -          | 43.20      |
| 506  | Tires-Passenger            | 10.00 ea         | 1.94      | 0.32    | 1.18         | -           | -          | 6.56       |
| 507  | Tires-Truck                | 15.00 ea         | 2.90      | 0.48    | 1.77         | -           | -          | 9.84       |
| 508  | Tires-Loader               | 30.00 ea         | 5.81      | 0.97    | 3.55         | -           | -          | 19.68      |
| 509  | Tire Rim                   | 3.00 ea          | 0.54      | -       | -            | -           | -          | 2.46       |
| 511  | Biosolids                  | 68.40 ton        | 13.46     | 2.30    | 8.54         | -           | -          | 44.10      |
| 512  | Appliance                  | 12.00 ea         | 2.16      | -       | -            | -           | -          | 9.84       |
| 513  | Refrigerator               | 25.00 ea         | 4.50      | -       | -            | -           | -          | 20.50      |
| 514  | Concrete>12" Diameter      | 68.40 ton        | 13.17     | 2.25    | 8.35         | -           | -          | 44.64      |
| 515  | Special Waste              | 30.00 ton        | -         | 3.48    | 12.93        | -           | -          | 13.59      |
| 516  | Beneficial Use             | 24.00 ton        | -         | -       | -            | -           | -          | 24.00      |
| 517  | Asbestos                   | 250.00 ton       | 15.07     | 2.57    | 9.55         | -           | -          | 222.81     |
| 518  | Administration Fee         | 180.00 ea        | -         | -       | -            | -           | -          | 180.00     |
| 519  | Minimum Charge             | 12.00 ea         | -         | -       | -            | -           | -          | 12.00      |
| 520  | Untarped Load Penalty      | 120.00 ton       | -         | -       | -            | -           | -          | 120.00     |
| 521  | Weight Slip                | 10.00 ea         | -         | -       | -            | -           | -          | 10.00      |
| 522  | Failed Inspection          | 60.00 ea         | -         | -       | -            | -           | -          | 60.00      |
| 523  | Ticket Copies              | 6.00 ea          | -         | -       | -            | -           | -          | 6.00       |

BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that, in the event of impairment of the scale, the following charges and fees are hereby established:

Fee Distribution Per Unit

| Code | Charge                     | Rate            | Recycling | Closure | Construction | Sage Grouse | State Fees | Operations |
|------|----------------------------|-----------------|-----------|---------|--------------|-------------|------------|------------|
| 601  | <b>Compacted</b>           | <b>18.00 yd</b> | 5.37      | 0.92    | 3.40         | -           | -          | 8.68       |
| 602  | Clean Wood                 | 14.40 yd        | 4.16      | 0.71    | 2.64         | -           | -          | 7.20       |
| 603  | Concrete<12" Diameter      | 30.00 yd        | 8.66      | 1.48    | 5.49         | -           | -          | 15.00      |
| 604  | Ground Construction Debris | 18.00 yd        | 5.37      | 0.92    | 3.40         | -           | -          | 8.68       |
| 605  | <b>Loose</b>               | <b>18.00 yd</b> | 3.62      | 0.62    | 2.29         | -           | -          | 11.85      |
| 611  | Biosolids                  | 36.00 yd        | 7.23      | 1.23    | 4.59         | -           | -          | 23.70      |
| 614  | Concrete>12" Diameter      | 90.00 yd        | 17.68     | 3.02    | 11.21        | -           | -          | 59.96      |
| 615  | Special Waste              | 18.00 yd        | -         | 0.21    | 0.79         | -           | -          | 0.83       |
| 616  | Beneficial Use             | 18.00 yd        | -         | -       | -            | -           | -          | 18.38      |
| 617  | Asbestos                   | 60.00 yd        | 3.69      | 0.63    | 2.34         | -           | -          | 54.59      |

BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that:

1. Mattress or Box Springs Surcharge. Mattresses or box springs shall be charged a fifteen-dollar (\$15.00) handling fee for each mattress or box spring in addition to the weight charge determined at the above rates. Revenues generated from such fees shall be dedicated to offsetting any and all costs of Landfill operations.
2. Local Tires and Asbestos. Tires and asbestos will not be accepted from sources outside Gunnison or Hinsdale County.



3. Administration Fee. The Administration Fee shall be collected once per year per type of single source waste that requires a special waste characterization.

4. Tire Rim with Tire. The Tire Rim with Tire fee shall be charged in addition to the associated tire fee to accommodate the handling required to separate the tire from the rim.

BE IT FURTHER RESOLVED that the above fees amend and supersede any previous conflicting fees and shall remain in full force and effect until changed by resolution of the Board of County Commissioners.

INTRODUCED by Commissioner Houck, seconded by  
Commissioner Chamberland, and adopted this 22<sup>nd</sup> day of  
December, 2017.

BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY, COLORADO

By Phil Chamberland  
Phil Chamberland, Chairperson

By Jonathan Houck  
Jonathan Houck, Vice-Chairperson

By John Messner  
John Messner, Commissioner

Attest:

John O'S  
Deputy County Clerk

