

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, January 17, 2018

PLACE: **Planning Commission Meeting Room, Blackstock Government Center**

1. 10:00am
 - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Agenda Approval
 - Approval of December 20, 2017 Meeting Minutes
2. 10:05
 - SSA Meeting and 4d Rule Status
3. 10:35
 - Committee Member Comments/Reports
4. 10:50
 - Forest Plan Revision Update
5. 11:00
 - Shed Antler Regulations Outcome
6. 11:15
 - County Permits – How has the sage-grouse listing affected the permit process?
7. 11:45
 - Stewardship Award
8. 12:00
 - Sage-grouse Mural
9. 12:15
 - Committee and Subcommittee Memberships
10. 12:50
 - Public Comments
11. 12:55
 - Future Meetings
12. 1:00
 - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698
Access Code: 0182652