



**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO. 18-02**

**A RESOLUTION APPROVING LAND USE CHANGE PERMIT NO. LUC-2016-00042  
A LAND USE CHANGE PERMIT FOR TINA MCGUINNESS  
NE1/4NE1/4 SECTION 19, TOWNSHIP 50 NORTH, RANGE 1 EAST, N.M.P.M.  
MCGUINNESS SUBDIVISION**

**WHEREAS**, Tina McGuinness, submitted a land use change application for the subdivision of 3.75-acres into three single-family lots: Lot 1, 1.75-acres (with existing residence); Lot 2, 1-acre; Lot 3, 1-acre. The new residences will be served by well and septic. An existing driveway access serves Lot 1. A new shared driveway access to Lots 2 & 3 will be constructed from County Road 10. No covenants are proposed for the development; and

**WHEREAS**, after a review of the information, documentation and substantial public testimony related to it, the Gunnison County Planning Commission did, after a joint public hearing on May 19, 2017 the Planning Commission sent a unanimously recommendation, on June 2, 2017, to the Board of County Commissioners, to approve the McGuinness Subdivision, LUC-16-00042 with certain Findings and Conditions:

**FINDINGS:**

1. The Planning Commission classified the application as a Minor Impact Project, based upon the impact classification found in *Section 6-102: Projects Classified as Minor Impact Projects A. 2-4 Units.*
2. The land use change complies with all applicable requirements of the *Gunnison County Land Use Resolution* and *Section 6-103: Standards of Approval for Minor Impact Projects.*
3. The Commission finds that the proposed three-lot residential subdivision is compatible with existing development in the neighborhood and will result in no significant net adverse impacts to the neighborhood.
4. This review and decision incorporates, but is not limited to, all the documentation submitted to the County and included within the Planning Office file relative to this application; including all exhibits, references and documents as included therein.

**CONDITIONS:**

1. This permit is limited to activities described within the "Project Description" of this application, and as depicted on the Site Plan submitted as part of this application. Expansion or change of this use will require either an application for amendment of this permit, or submittal of an application for a new permit, in compliance with applicable requirements of the *Gunnison County Land Use Resolution.*
2. The applicant shall coordinate the construction of the County Road 10 driveway access with the Gunnison County Public Works Department and the City of Gunnison.



3. The applicant shall comply with the following conditions for the protection of Gunnison Sage-grouse and Sage-grouse habitat:
  - 1) Per Section 11-106 G.3.d.1. of the *Gunnison County Land Use Resolution*, dogs and cats must be kept under appropriate control, by means which may include kenneling or other physically secure methods to ensure that negative effects to wildlife from pets do not occur. This includes construction workers' pets.
  - 2) Property owners must control or attempt to eradicate any noxious weeds that occur on the property. A list of noxious weeds may be found in the Colorado Noxious Weed list: [www.colorado.gov/pacific/agconservation/noxious-weed-species](http://www.colorado.gov/pacific/agconservation/noxious-weed-species) The Gunnison County Weed Management Program should be contacted (970- 641-4393) for additional information and technical assistance.
  - 3) Per Section 11-106 G.3.d.1. of the *Gunnison County Land Use Resolution*, dogs and cats must be kept under appropriate control, by means which may include kenneling or other physically secure methods to ensure that negative effects to wildlife from pets do not occur. This includes construction workers' pets.
4. A mylar subdivision plat, in compliance with Section 6-105, *Gunnison County Land Use Resolution*, shall be provided to the Community Development Department, for signature by the Board of County Commissioners. Approval shall not be effective until and unless the plat is recorded with the Office of the Gunnison County Clerk and Recorder.
5. The approval shall be memorialized by Board Resolution. Approval shall not be effective until the Resolution is recorded with the Office of the Gunnison County Clerk and Recorder.
6. This permit may be revoked or suspended if Gunnison County determines that any material fact set forth herein or represented by the applicant was false or misleading, or that the applicant failed to disclose facts necessary to make any such fact not misleading.
7. The removal or material alteration of any physical feature of the property (geological, topographical or vegetative) relied on herein to mitigate a possible conflict shall require a new or amended land use change permit.
8. Approval of this use is based upon the facts presented and implies no approval of similar use in the same or different location and/or with different impacts on the environment and community. Any such future application shall be reviewed and evaluated, subject to its compliance with current regulations, and its impact to the County.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Gunnison County, Colorado, that Land Use Change Permit No. 2016-00042, McGuinness Subdivision, is approved as a Minor Impact Project, subject to each and all conditions of the Planning Commission Recommendation, as identified above.

**THIS APPROVAL** is effected noting that decision documentation includes, but is not limited to, the application and the entire Community Development Department Land Use Change Permit application file relative to this application. This approval is founded on each individual finding and requirement. Should the applicant successfully challenge any such finding or requirement,

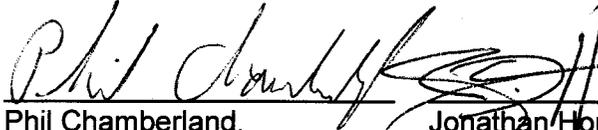


this approval is null and void.

**THIS RESOLUTION AND THE APPROVAL GRANTED HEREBY** shall not be effective unless and until a copy is recorded in the Office of the Clerk and Recorder of Gunnison County.

INTRODUCED by Commissioner Houck, seconded by Commissioner Messner, and passed on this 16<sup>th</sup> day of January, 2018.

**BOARD OF COUNTY COMMISSIONERS**

  
Phil Chamberland,  
Chairperson

  
Jonathan Houck,  
Commissioner

  
John Messner,  
Commissioner

ATTEST:

  
Jean M. Bare, Deputy  
Gunnison County Clerk and Recorder

