GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, February 14, 2018
PLACE: Planning Commission Meeting Room, Blackstock Government Center

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting ● Agenda Approval ● Approval of January 17, 2018 Meeting Minutes
2.	10:05	● Committee Memberships and Election of Officers
3.	10:15	● Subcommittee Memberships • subcommittee report given by each chair • appointments and changes to the subcommittees
4.	10:45	● Committee Member Comments/Reports
5.	11:00	● DAU Plan Presentation • CPW
6.	11:45	● Waunita Lek Update • J Wenum
7.	12:00	● Lunch Break (lunch provided)
8.	12:30	● Signal Peak Update • BLM
9.	1:00	● Stewardship Award
10.	1:20	● Sage-grouse Mural
11.	1:35	● Public Comments
12.	1:40	● Future Meetings
13.	1:45	● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698
Access Code: 0141680