



BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO: 18-14

A RESOLUTION REPEALING RESOLUTION NO. 15-15 AND APPROVING ATV, OHV  
AND UTV USE ON A CERTAIN PORTION OF COUNTY ROAD #3

WHEREAS, on July 7, 2015, pursuant to Colo. Rev. Stat. §§33-14-110 and 33-14-118 (2015), the Board of County Commissioners of the County of Gunnison, Colorado ("Board") adopted Resolution No. 15-15, *A Resolution Approving Use of ATV's, OHV's and UTV's on a Segment of County Road #3*; and

WHEREAS, Resolution No. 15-15 was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on July 7, 2015, bearing Reception No.633893; and

WHEREAS, the authority provided in Colo. Rev. Stat. §§ 33-14-110 and 33-14-118 (2015) is limited to regulation of snowmobiles; and

WHEREAS, pursuant to Col. Rev. Stat. §18-9-117(1)(f) (2018), the Board has the authority to adopt rules and regulations for use of all vehicles as to place, time and manner of use; and

WHEREAS, the Board understands that the public has historically used all-terrain vehicles ("ATVs"), off-highway vehicles ("OHVs") and utility terrain vehicles ("UTVs") on that certain portion of County Road #3 a/k/a Marble Road, beginning at the town limits of the Town of Marble at Beaver Lake to the bottom of that area known as "Daniel's Hill", a distance of approximately 0.7 of a mile; and

WHEREAS, continued use of ATVs, OHVs and UTVs on that certain portion of County Road #3 described above is in the best interest of the public; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that:

1. Resolution No. 15-15, *A Resolution Approving Use of ATV's, OHV's and UTV's on a Segment of County Road #3* recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on July 7, 2015, bearing Reception No.633893 shall be and hereby is repealed and rescinded; and
2. Use of ATVs, OHVs and UTVs shall be and hereby is authorized on that certain portion of County Road #3 a/k/a Marble Road, beginning at the town limits of the Town of Marble at Beaver Lake to the bottom of that area known as "Daniel's Hill", a distance of approximately 0.7 of a mile.



INTRODUCED by Commissioner Houck, seconded by Commissioner Messner, and adopted this 15<sup>th</sup> day of May, 2018.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

By Absent  
Phil Chamberland, Chairperson

By [Signature]  
Jonathan Houck, Vice Chairperson

By [Signature]  
John Messner, Commissioner

ATTEST:

[Signature]  
Deputy County Clerk

