



**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON,  
COLORADO  
RESOLUTION NO. 2018-47**

**A RESOLUTION ESTABLISHING DECEMBER 18th AS INTERNATIONAL DAY OF  
THE MIGRANT IN GUNNISON COUNTY, COLORADO**

**WHEREAS**, the Board of County Commissioners of the County of Gunnison, Colorado (the "Board"), honors the dignity of all county residents and recognizes the importance of their many contributions to the social, cultural, religious and economic life and richness of our community; and

**WHEREAS**, on December 4th, 2000, the United Nations General Assembly, taking into account the large and increasing numbers of migrants in the world, proclaimed December 18th as "International Migrants Day"; and

**WHEREAS**, the Board supports the Constitution of the United States and the Bill of Rights, documents that have become beacons of hope for people all over the globe seeking a better life and peaceful future; and

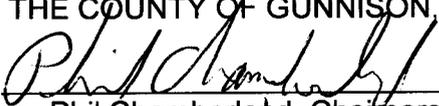
**WHEREAS**, the Board is concerned that any immigration reform legislation be just, fair and comprehensive for all immigrants in our country, state and community; and

**WHEREAS**, December 18<sup>th</sup> is recognized by the United Nations and many Colorado communities, as the "International Day of the Migrant", and is a day for our country to look closely at our immigration, laws, policies and practices.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of the County of Gunnison, Colorado, that December 18<sup>th</sup>, 2018 be observed as the International Day of the Migrant in the County of Gunnison, and that the Board encourages all citizens to observe the day by encouraging fair, just, and comprehensive immigration reform to provide principled and ethical solutions to our nation's and community's immigration situation.

**INTRODUCED** by Commissioner MESSNER, seconded by Commissioner HOUCK, and passed on this 11<sup>th</sup> day of December, 2018.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

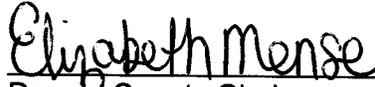
By   
Phil Chamberland, Chairperson

By   
Jonathan Houck, Vice Chairperson



By   
John Messner, Commissioner

ATTEST:

  
Deputy County Clerk

