# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Certify Delinquent Water & Sewer Fees

**Action Requested:** Motion

**Parties to the Agreement:**

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**

Certify for collection like taxes sewer and water fees that are delinquent.

**Fiscal Impact:** $14,431.98

**Submitted by:** Linda Nienhueser **Submitter's Email Address:** lnienhueser@gunnisoncounty.org

**Finance Review:** ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

**County Attorney Review:** ◉ Required ○ Not Required

Comments:
ok db 6/14/19

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/14/2019 Certificate of Insurance Required Yes ○ No ◉

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 6/14/2019

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 6/18/2019

*Revised April 2015*

**Kathy Simillion**
County Clerk & Recorder
221 N. Wisconsin Street
Gunnison, CO 81230

Gunnison County
COLORADO

Elections (970) 641-7927
Elections Fax (970) 642-4675
Motor Vehicle (970) 641-1602
Recording (970) 641-2038
Motor Vehicle & Recording Fax (970) 641-7956

June 12, 2019

Debbie Dunbar
Gunnison County Treasurer
221 North Wisconsin, Suite T
Gunnison, Colorado 81230

Board of County Commissioners
of Gunnison County, Colorado
200 East Virginia Avenue
Gunnison, Colorado 81230

Dear Treasurer Dunbar & Commissioners:

Attached please find lists of persons who are delinquent in payment of rates, fees, tolls, and charges for the connection with and use of the Dos Rios, Antelope Hills, Somerset and North Gunnison Divisions of the Gunnison County Sewer and Water District. These names are certified pursuant to Colorado Revised Statute 30-20-420. I hereby request that you collect these taxes as provided in the statutes.

Sincerely,

Kathy Simillion

Kathy Simillion
Gunnison County Clerk

attachments

cc: Matthew Birnie, County Manager
Marlene Crosby, Assistant County Manager and Public Works Director
David Baumgarten, County Attorney
John Nehls, Accountant

KS:jn

June 12, 2019

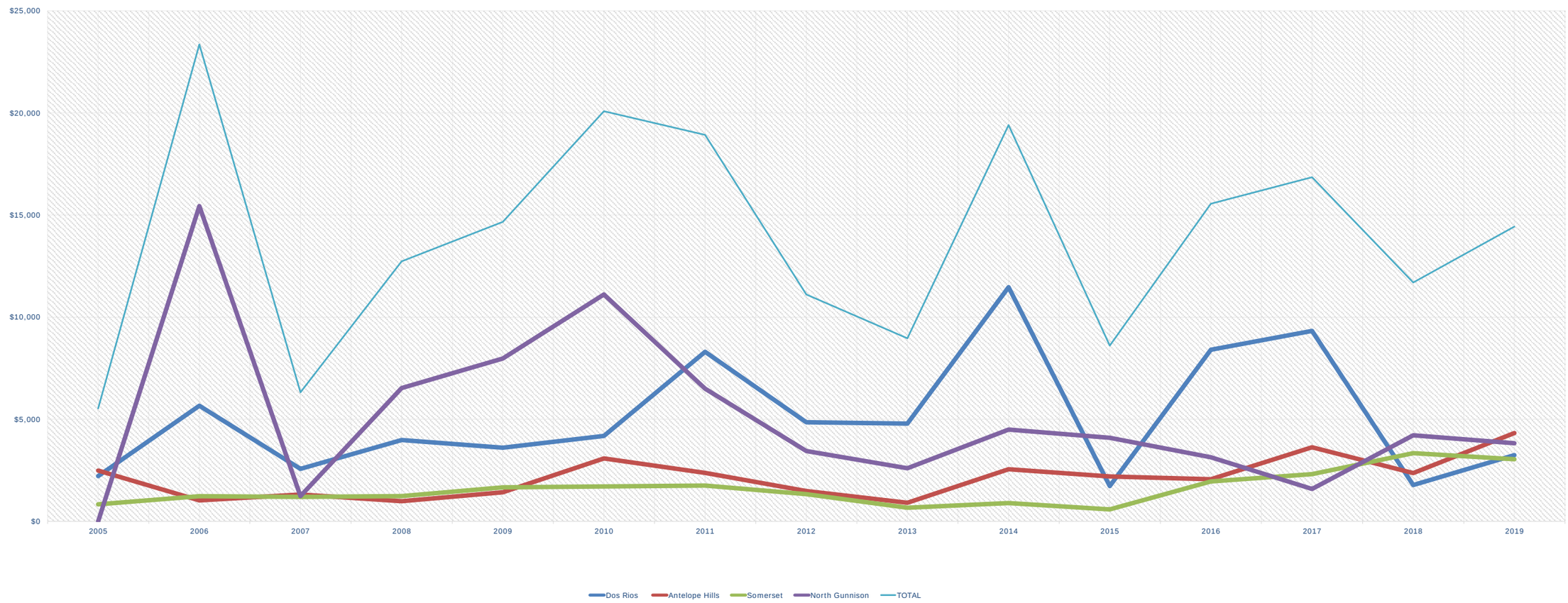
# GUNNISON COUNTY WATER AND SEWER DISTRICT

I, Kathy Simillion, Gunnison County Clerk, do hereby certify to the Board of County Commissioners of Gunnison County and the Gunnison County Treasurer the following accounts to be delinquent:

| Account Number | Parcel Number | Owner | Legal Description | Balance @ March 31, 2019 |
|---|---|---|---|---|
| 20025 | 3701-223-03-057 | CLARESSA BRIGHAM<br>9 RIDGE LANE<br><br>GUNNISON, CO 81230 | A.H. MOBILE # 25 | 475.55 |
| 20030 | 3701-223-03-017 | DARRYL ROBBINS<br>PO BOX 1113<br><br>GUNNISON, CO 81230 | A.H. MOBILE # 30 | 475.55 |
| 20046 | 3701-223-04-059 | MICHAEL MANCI<br>C/O GREYSON LINCOLN<br>2 RIDGE LANE<br>GUNNISON, CO 81230 | A.H. MOBILE # 46 | 468.37 |
| 20055 | 3701-223-04-064 | DANIEL, THOMAS, MICHELLE DUFT<br>21 SAGE LN<br><br>GUNNISON, CO 81230 | A.H. MOBILE # 55 | 183.68 |
| 20073 | 3701-223-05-061 | RYAN & VICKI JOHNSON<br>19 WILLOW LN<br><br>GUNNISON, CO 81230 | A.H. MOBILE # 73 CLUSTERED | 477.77 |
| 20102 | 3701-223-01-022 | TACTICAL INVESTING<br>12 PENNINGTON AVE<br><br>MAYS LANDING, NJ 8330 | A.H. I # 14 | 585.13 |
| 20109 | 3701-223-01-029 | ERIK VIRTUE<br>301 MESA LOOP<br><br>GUNNISON, CO 81230 | A.H. I # 21 CLUSTERED | 475.08 |
| 20122 | 3701-214-02-012 | TIMOTHY SOWERS<br>974 ANTELOPE RD<br><br>GUNNISON, CO 81230 | A.H. II BLK 1 # 12 | 468.37 |

| | | | | |
|---|---|---|---|---|
| 20141 | 3701-214-03-002 | KALEB DIX AND RAYMOND DIX<br>430 ANTELOPE ROAD<br><br>GUNNISON, CO 81230 | WEST ANTELOPE CREEK LOT 2 | 141.57 |
| 20147 | 3787-031-04-016 | DAREN BIGGERS<br>56 BUENA VISTA DR<br><br>GUNNISON, CO 81230 | LOT 1 GUNNISON HEIGHTS | 572.62 |
| 21018 | 3185-080-04-006 | SUSAN MCKENNA<br>PO BOX 564<br><br>SOMERSET, CO 81434 | BLK 9 LOT 9 | 1140.29 |
| 21021 | 3185-080-06-004 | JOSEPH A COOK<br>P.O. BOX 563<br><br>SOMERSET, CO 81434 | BLK 10 LOT 1 | 1100.98 |
| 21022 | 3185-170-08-007 | WAYNE GARVER<br>PO BOX 813<br><br>CONGRESS, AZ 85332 | BLK 8 LOT 7 | 802.17 |
| 22129 | 3701-240-11-039 | LINDA SASS<br>C/O BRYAN PRICE<br>8318 S INDEPENDENCE CIR #304<br>LITTLETON, CO 80128 | PONDEROSA PARK LOT E5 | 887.11 |
| 22184 | 3701-130-06-016 | WILLIAM WHALEY<br>175 SANDPIPER TRL<br><br>GUNNISON, CO 81230 | NORTH ELK MEADOWS II #10 | 874.42 |
| 22359 | 3701-130-14-010 | DANNY & DESIREE BARTELLI<br>208 REGENT CIRCLE<br><br>GUNNISON, CO 81230 | THORNTON MEADOWS #10 | 301.85 |
| 22363 | 3701-130-14-014 | MICHAEL & SHEILA ANDERSON<br>P.O. BOX 7176<br><br>GUNNISON, CO 81230 | THORNTON MEADOWS #14 | 398.17 |
| 22385 | 3699-202-01-008 | MICHAEL JOHNSON & LEAH CHAMBLI<br>330 UTE LANE<br><br>GUNNISON, CO 81230 | N VALLEY 2 LOT 9 | 256.95 |

| | | | | |
|---|---|---|---|---|
| 22406 | 3699-202-01-026 | JASON BOOTH<br>464 COUNTY RD 16<br><br>GUNNISON, CO 81230 | N VALLEY 2 LOT 30 | 552.37 |
| 22407 | 3699-202-01-026 | JASON BOOTH<br>464 COUNTY ROAD 16<br><br>GUNNISON, CO 81230 | N VALLEY 2 LOT 31 | 552.37 |
| 50046 | 3787-142-01-052 | IAN & KAREN GLAS<br>178 WILLOW TRL<br><br>GUNNISON, CO 81230 | GOLD BASIN # 14 | 209.8 |
| 50105 | 3787-100-01-019 | DAVID NELSON<br>991 CHESTNUT HILL RD SW<br><br>MARIETTA, GA 30064 | DOS RIOS 1 # 37 | 917.25 |
| 50261 | 3787-034-06-001 | PAUL DZIEKAN<br>14 SPUR DR<br><br>GUNNISON, CO 81230 | ZUPAN ACRES-STARFLOWER | 1127.49 |
| 50347 | 3787-100-09-010 | EDWARD FISHER<br>1580 UNION ST UNIT 202<br><br>SAN DIEGO, CA 92101 | FAIRWAY # A02 | 319.44 |
| 50365 | 3787-100-09-033 | AUSTIN SMITH-SANCHEZ<br>101 SHAVANO DR<br>UNIT #C6<br>GUNNISON, CO 81230 | FAIRWAY # CO6 | 223.95 |
| 50432 | 3787-034-01-013 | DOUG HILDRETH<br>36 BEVINGTON<br><br>GUNNISON, CO 81230 | ISLAND ACRES # 25 | 443.68 |

**GUNNISON COUNTY SEWER AND WATER DISTRICT**
**DELINQUENT SEWER AND WATER ACCOUNTS**
**FOR THE YEARS 2005-2019**

| DIVISION | 2005 | % CHANGE | 2006 | % CHANGE | 2007 | % CHANGE | 2008 | % CHANGE | 2009 | % CHANGE | 2010 | % CHANGE | 2011 | % CHANGE | 2012 | % CHANGE | 2013 | % CHANGE | 2014 | % CHANGE | 2015 | % CHANGE | 2016 | % CHANGE | 2017 | % CHANGE | 2018 | % CHANGE | 2019 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dos Rios | 2,213.47 | 155.8% | 5,661.32 | -54.6% | 2,570.02 | 54.9% | 3,980.21 | -9.4% | 3,604.22 | 16.0% | 4,180.72 | 98.6% | 8,304.40 | -41.6% | 4,852.81 | -1.4% | 4,786.65 | 139.5% | 11,466.09 | -84.9% | 1,727.24 | 386.4% | 8,401.88 | 11.0% | 9,324.63 | -80.9% | 1,778.94 | 82.2% | 3,241.61 |
| Antelope Hills | 2,484.60 | -58.8% | 1,024.75 | 28.2% | 1,313.22 | -24.8% | 987.21 | 44.1% | 1,422.20 | 116.7% | 3,081.89 | -23.0% | 2,372.99 | -37.5% | 1,483.35 | -38.7% | 909.45 | 180.7% | 2,552.39 | -13.8% | 2,198.95 | -6.3% | 2,061.31 | 76.0% | 3,628.27 | -34.8% | 2,364.16 | 82.9% | 4,323.69 |
| Somerset | 832.08 | 48.0% | 1,231.24 | -2.7% | 1,197.71 | 3.1% | 1,234.80 | 34.8% | 1,664.32 | 2.6% | 1,708.42 | 2.5% | 1,751.01 | -24.0% | 1,330.38 | -49.8% | 668.48 | 33.9% | 895.22 | -34.7% | 584.58 | 234.1% | 1,952.95 | 18.4% | 2,312.25 | 44.4% | 3,338.64 | -8.8% | 3,043.44 |
| North Gunnison | | | 15,437.05 | -92.0% | 1,234.08 | 429.0% | 6,528.28 | 22.2% | 7,974.30 | 39.3% | 11,112.07 | -41.6% | 6,494.36 | -47.0% | 3,443.61 | -24.5% | 2,599.06 | 72.8% | 4,491.87 | -8.9% | 4,092.97 | -23.4% | 3,136.08 | -49.4% | 1,586.75 | 165.5% | 4,213.38 | -9.3% | 3,823.24 |
| **Total Certifications** | **$ 5,530.15** | 322.3% | **$ 23,354.36** | -73.0% | **$ 6,315.03** | 101.6% | **$ 12,730.50** | 15.2% | **$ 14,665.04** | 36.9% | **$ 20,083.10** | -5.8% | **$ 18,922.76** | -41.3% | **$ 11,110.15** | -19.3% | **$ 8,963.64** | 116.5% | **$ 19,405.57** | -55.7% | **$ 8,603.74** | 80.8% | **$ 15,552.22** | 8.4% | **$ 16,851.90** | -30.6% | **$ 11,695.12** | 23.4% | **$ 14,431.98** |