# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Road Closure Approval; Fireworks

**Action Requested:** County Manager Signature

**Parties to the Agreement:** Gunnison County and the City of Gunnison

**Term Begins:** 7/4/2019 **Term Ends:** 7/5/2019 **Grant Contract #:**

**Summary:**

In the interest of public safety the City requests the road closure each year.

**Fiscal Impact:** Security and closure covered by the City

**Submitted by:** Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

**Finance Review:** (●) Required ( ) Not Required

Comments:
No concerns. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 6/7/2019

**County Attorney Review:** (●) Required ( ) Not Required

Comments:
ok db 6/10/19

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/10/2019 Certificate of Insurance Required Yes (●) No ( )

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 6/10/2019

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: DCM Report

Agenda Date: 6/18/2019

*Revised April 2015*

# TEMPORARY ROAD USE AGREEMENT

THIS TEMPORARY ROAD USE AGREEMENT (hereinafter "Agreement") is made and entered into on this ___ day of _____, 2019, by and between the CITY OF GUNNISON, GUNNISON, CO, USA, INC., whose address is P.O. Box 239, Gunnison, Colorado 81230-1274 (hereinafter "City of Gunnison") and the BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO, a political subdivision of the State of Colorado, whose address is 200 E. Virginia, Gunnison, Colorado 81230 ( hereinafter "Gunnison County" ).

FOR AND IN CONSIDERATION of the mutual covenants and promises hereinafter set forth, the parties hereto agree as follows:

1. GRANT OF PERMISSION TO USE.

Gunnison County grants to the City of Gunnison temporary permission to close a portion of County Road 49 (the "Property") only as set forth herein.

2. TERM OF USE.

The City of Gunnison shall temporarily close a portion of County Road 49 July 4, 2019 at 7:00 a.m. for all use and will re-open at 8:00 a.m. on July 5, 2019.

3. CITY OF GUNNISON'S USE LIMITED.

The City of Gunnison's use of County Road 49 shall be for and limited to a single special event for the benefit of the public, specifically limited to use of the Property for a fireworks aerial display special event in accordance with previous historical use of the Property for such event.

4. OBLIGATIONS OF THE RESPECTIVE PARTIES.

a. The City of Gunnison shall ensure closure of County Road 49 from its intersection with Teller Street to all traffic, including but not limited to foot, bicycle and vehicle traffic, with the exception of Gunnison County personnel, City of Gunnison personnel, emergency vehicles, law enforcement, and contractor traffic for the set-up, conduct and clean-up of fireworks aerial display special event.

b. GOVERNMENT IMMUNITY. The parties agree and understand that both parties are relying on and do not waive, by any provisions of this Agreement, the monetary limitations or terms or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et seq., as from time to time amended or otherwise available to the parties or any of their officers, agents, or employees.

c. The City of Gunnison shall ensure that Gunnison County is named as an additional insured, or has the named benefit of, the insurance coverage of the City of Gunnison regarding the fireworks aerial display special event, with limits no less than:

Comprehensive General Liability Insurance or the equivalent for any injury to one person in any single occurrence, Three Hundred Eighty Seven Thousand and No/100 U.S. Dollars **($387,000.00)**; and For an injury to two or more persons in any single occurrence, the sum of One Million Ninety Three Thousand and No/100 U.S. Dollars **($1,093,000.00).**

The City of Gunnison shall furnish to Gunnison County current certificates of such insurance to Gunnison County no later than Friday, June 21, 2019.

Nothing in this Agreement, including but not limited to the required or the existence of the insurance required hereunder is or shall be deemed a waiver by the City of Gunnison or Gunnison County of any defense or claim of sovereign immunity, nor a waiver of any other provision of law relating to the liability of governmental units or the limits thereof.

This provision 4.c. shall survive any termination or expiration of this Agreement with respect to any liability, injury or damage caused or occurring prior to such termination.

d. The City of Gunnison shall be responsible for, and shall promptly pay to Gunnison County, all reasonable costs to repair any damage to County Road 49 caused by the City's use of the Property under this Agreement.

e. The City of Gunnison shall shoot the fireworks vertically to keep foreign object debris/damage (FOD) to a minimum on the Airport Safety and Movement Areas. Gunnison County will continue to work with the City of Gunnison on foreign object debris/damage (FOD) issues.

f. The City of Gunnison will need to keep emergency access routes open through San Juan and Teller streets and keep an emergency access route down County Road 49.

g. The City of Gunnison will be responsible for communicating with the I-Bar for access needs they have during the road closure period. Gunnison County will notify the lessees of the ranch that could possibly have animals in the pastures along County Road 49.

h. Should any damage happen to adjacent fences, the City of Gunnison will be responsible for fixing the damage.

i. Gunnison County will Notice to Airmen (NOTAM) the fireworks.

j. There is a United Airlines commercial flight scheduled to arrive at 7:42pm. The City of Gunnison must coordinate with Airport Operations for information on the status of that flight and permission to commence the fireworks display. Airport Operations can be reached at 970-641-2304.

k. During this time, for any reason should an aircraft enter this area, Gunnison County will notify the City and the fireworks display will be temporarily halted until the aircraft is safely out of this area.

l. Gunnison County shall coordinate fire protection, with the Gunnison Fire Department and the Aircraft Rescue Fire Fighting (ARFF) crew.

m. Gunnison County Airport Personnel will monitor Universal Communications Common Frequency (UNICOM) and area traffic during the fireworks display time period.

5. NON-WAIVER.

No covenant or condition of this Agreement may be waived except by the written consent of the parties hereto. Forbearance or indulgence by either party in any regard whatsoever shall not constitute a waiver of the term or condition to be performed by the other party to which the same may apply, and, until complete performance of said term or condition, the parties shall be entitled to invoke any remedy available under this Agreement or by law or in equity despite said forbearance or indulgence.

6. NOTICES.

Service of all notices under this Agreement shall be sufficient if sent via hand delivery or certified registered mail as follows:

City of Gunnison:
City Manager
P.O. Box 239
Gunnison, CO 81230

Gunnison County:
Board of County Commissioners
of the County of Gunnison, Colorado
c/o County Manager
200 East Virginia Avenue
Gunnison, CO 81230

7. SEVERABILITY.

In the event any term, condition or provision contained in this Agreement is held by any court of competent jurisdiction to be invalid, the invalidity of such term, condition or provision shall in no way affect any other covenant, condition or provision herein contained.

Provided, however, that if the invalidity of such term, condition or provision causes material prejudice to either party hereto with respect to its respective rights and obligations contained in the remaining valid portions of this Agreement, then at the option of such party, this Agreement may be declared to be terminated.

8. GOVERNING LAW - BINDING AGREEMENT.

This Agreement shall be deemed to have been made in and be construed in accordance with the laws of the State of Colorado and be binding upon the parties hereto, their successors and assigns.

9. ENTIRE AGREEMENT.

This instrument constitutes the entire Agreement between Gunnison County and the City of Gunnison, and it shall not be amended, altered, or changed except by a written agreement signed by the parties hereto.

10. VENUE.

Venue for any and all legal actions regarding this Agreement shall lie in the District Court in and for the County of Gunnison and State of Colorado.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the day and year first set forth above.

CITY OF GUNNISON, CO, USA, INC.

By:_____
Russ Forrest, City Manager

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Matthew Birnie, County Manager

ATTEST:

_____
Deputy County Clerk

Tuesday, June 04, 2019

Dear Marlene Crosby,
Gunnison County Public Works Director,

The City of Gunnison Parks & Recreation Department is seeking permission to close use of County Road 49 during setup and launching of fireworks on this July 4th. This will be the city's 68th fireworks show for residents and visitors to the Gunnison Valley. The fireworks display will be launched by Western Enterprises Inc., the same organization that provided the show last year. This request for road closure is the same as we have requested in the past and that was approved by you last year.

County road #49 runs east and west north of the runways on the outside of the security fences of the airport. Due to safety concerns County Road 49 will be closed the morning of Thursday, July 4th 2019 for vehicular use, then **all use** by roughly 1:00pm, it will reopen at 8am on Friday, July 5th 2019. The Gunnison Police Department will provide security for the July 4th event. The check points will be manned by volunteers and other non-law enforcement personnel but will be overseen by the Gunnison Police Department. There will also be the Gunnison Fire Department and EMS service from GHV on hand for any potential emergency needs that may arise during the fireworks display. County road 49 will be accessible for all emergency use necessary during this event on Thursday July 4th 2019 from 7:00am – 11:30pm. All radio communications for the July 4th event in the parks will be conducted on the police "incident" channel. Radio traffic throughout the city and county will continue to be on Regional "Local" Law. The Incident Channel will only be used for law enforcement, fire and EMS working the July 4th event in the parks. Feel free to contact Chris Wilson with the Gunnison Police Department should you have any questions relating to the radio channel(s) being used for the event.

As in the past we would appreciate it if you could bring this county road #49 closure before the Board of County Commissioners as necessary for an approval.

There will be one location for the ignition of the fireworks, located in the "Parks department" parking lot at the softball/baseball fields. The main reason for closure of County Road #49 is to reduce the risk of anyone approaching the designated and dangerous "launch area" from the back or south side of the parking lot.

The displays will be launching in a direction away from the airport runways. During the day, before the fireworks show there may be some aerial fireworks launched reminding folks of the fireworks show later in the evening. This is done with a visual observation of any air traffic and then launched. These fireworks are mostly loud "reports" and do not go up as high as the normal aerial fireworks. The director of the fireworks will notify the airport before the launching any of these "reports". The actual times for the aerial display will be from 9:30pm until 10:15pm.

Western Enterprises Inc. has their own pyrotechnics trained professionals and the event is insured. Both the City of Gunnison and Gunnison County are named as co-insured on the insurance waiver.

Should an emergency arise involving the airport the display may be suspended or delayed to accommodate this need.

The director of the fireworks show is James V. Smith III (Cell) 580-335-4255 jvsmith@greatplains.edu and jimjoani@pldi.net , I can be reached at 970-210-1777.

Thank you for your assistance in this very important community event.

Andy Eflin

Andy Eflin
Facility Manager/Events Coordinator

## Marlene Crosby

**From:** Rick Lamport
**Sent:** Monday, June 3, 2019 10:04 AM
**To:** Andy Eflin
**Cc:** Marlene Crosby; Darrell Fry
**Subject:** FW: 07/04/2019, Gunnison, CO, Jorgensen Park, Fireworks Display

Andy...you are all set for fireworks...! We can coordinate on the local effort closer to the time.

Rick Lamport
Airport Manager
Gunnison-Crested Butte Regional Airport

rlamport@gunnisoncounty.org
970 642-7388

**From:** Theodor, Dean (FAA) <dean.theodor@faa.gov>
**Sent:** Monday, June 03, 2019 8:42 AM
**To:** Rick Lamport <RLamport@gunnisoncounty.org>
**Cc:** james.h.gronwald@leidos.com
**Subject:** 07/04/2019, Gunnison, CO, Jorgensen Park, Fireworks Display

Good Morning,

**The proposed fireworks display beginning at approximately 2115 local on 07/04/2019 at Jorgensen Park in Gunnison, CO has been coordinated. No additional coordination is requested.**

As this display may reach an altitude of **500 feet above ground level**, you are asked to have a Notice to Airmen (NOTAM) issued for the display in accordance with the Federal Aviation Administration (FAA) Order JO 7930.2P, Notices to Airmen. Please contact Prescott Automated Flight Service at 877-487-6867 between 12 to 72 hours prior to the event to arrange publication of the NOTAM. **The fix radial distance (FRD) for the location is HBU 033 007.**

Let this email message serve as proof of coordination with the FAA. This determination concerns the effect of this proposal on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities related to any law, ordinance, or regulation of any federal, state, or local government body.

If you have any questions, please do not hesitate to contact me.

Thank you,
v/r
Dean G. Theodor ***(TR)***
Air Traffic Control Specialist
WSC/Operations Support Group
Office 206-231-2225
dean.theodor@faa.gov