AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Release of DIA; Foxtrot Subdivision

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Moon Ridge Ranch LLC

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Release of DIA for Foxtrot Subdivision Project.

Fiscal Impact:

Submitted by: Laura Stanley for David Baumgarten **Submitter's Email Address:** lstanley@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 12/12/19

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 12/12/2019 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 12/12/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 12/17/2019

Revised April 2015

RELEASE OF DEVELOPMENT IMPROVEMENTS AGREEMENT FOR FOXTROT SUBDIVISION

WHEREAS, a Development Improvements Agreement was entered into by and between the Board of County Commissioners of the County of Gunnison, Colorado ("Gunnison County") and Moon Ridge Ranch, L.L.C. ("Developer"), for the purpose of guaranteeing required improvements pursuant to the conditions of approval for Land Use Change Permit No: 2015-00039; and

WHEREAS the Development Improvements Agreement is identified as follows:

1. Development Improvements Agreement dated October 4, 2016, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 10, 2016, bearing Reception No: 643279; and

WHEREAS all conditions of the above referenced Development Improvements Agreement have been met and fully satisfied; and

WHEREAS all funds that had been retained for security have been fully released to Developer; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the following:

1. Development Improvements Agreement dated October 4, 2016, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 10, 2016, bearing Reception No: 643279.

APPROVED this ____ day of December, 2019.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Jonathan Houck, Chairperson

By: _____
John Messner, Vice Chairperson

By: _____
Roland Mason, Commissioner

ATTEST:

By: _____
Deputy County Clerk