

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING MINUTES
August 20, 2019**

The August 20, 2019 meeting was held in the Board of County Commissioners' meeting room located at 200 E. Virginia Avenue, Gunnison, Colorado. Present were:

Jonathan Houck, Chairperson (ABSENT)
John Messner, Vice-Chairperson
Roland Mason, Commissioner

Matthew Birnie, County Manager
Elizabeth Mense, Deputy County Clerk
Others Present as Listed in Text

GUNNISON COUNTY BOARD OF EQUALIZATION:

CALL TO ORDER: Commissioner Messner called the meeting to order at 8:37 am.

Assessment Roll of Taxable Real and Personal Property:

County Assessor Kristy McFarland presented the assessment roll. The total approximate value for Gunnison County is \$677,000,000 for real property and \$47,000,000 for personal property for a total of \$724,000,000.

2019 Failure to Report Personal Property Log:

County Assessor McFarland presented the list of businesses who failed to report personal property.

2019 Protest Master Log:

County Assessor McFarland presented the master log which shows everyone who has protested the Assessor's decisions.

ADJOURN: Moved by Commissioner Messner, seconded by Commissioner Mason to adjourn the meeting. The meeting adjourned at 8:40 am.

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

CALL TO ORDER: Commissioner Messner called the meeting to order at 8:40 am.

AGENDA REVIEW: There were no changes to the agenda.

MINUTES APPROVAL: Moved by Commissioner Mason, seconded by Commissioner Messner to approve the meeting minutes of 7/23/19 as presented. Motion carried.

1. 7/23/19 Special Meeting

CONSENT AGENDA: Moved by Commissioner Mason, seconded by Commissioner Messner to approve the Consent Agenda as presented. Motion carried.

1. BOCC Letter of Support; Fossil Ridge II Land Exchange Potential Report
2. Contract Amendment #4; Colorado Department of Public Health & Environment; Family Planning Program
3. Landscaping Improvement Agreement; Gunnison Secure Storage
4. Approval of National Park Service Appointment; Gunnison Basin Sage Grouse Strategic Committee; Alternate Member; Jessica Frey
5. Grant Agreement; Great Outdoors Colorado Stewardship Impact Grant
6. Grant Agreement; Federal Aviation Administration; Airport Improvement Program (AIP) 55
7. Contractor Agreement; Early Milestones Colorado; Colorado Childcare Assistance Program; \$3,000
8. Commercial Lease Agreement; Oxbow Mining, LLC; Gunnison County Sheriff's Office Sub-Station
9. Ratification of Approval to Submit Grant Application; West Central Public Health Partnership; Public Health Improvement Plan; \$10,000

SCHEDULING:

- Commissioner Messner will be attending the Colorado Counties, Inc. Western District meeting on Friday, 8/23/19.
- Commissioner Messner will be attending upcoming Colorado Oil & Gas Committee meetings.
- Commissioner Messner is planning to call into the Sustainable Tourism & Outdoor Recreation meeting on 8/22/19.
- Commissioner Mason has a Region 10 meeting in Montrose on 8/22/19.

COUNTY MANAGER'S REPORT: County Manager Matthew Birnie was present for the discussion.

1. Delegation of Signatory Authority; Western Regional Emergency Medical & Trauma Advisory Council (WRETAC):

Moved by Commissioner Mason, seconded by Commissioner Messner to delegate signatory

authority for Western Regional Emergency Medical and Trauma Advisory Council to County Manager Matthew Birnie. Motion carried.

2. Series 2010 Build America Bonds Refunding Discussion:

Moved by Commissioner Mason, seconded by Commissioner Messner to authorize County Manager Matthew Birnie to pursue the Build America Bonds refunding. Motion carried.

Continued Public Hearing; Adoption of 2019 Gunnison County Primary & Secondary Road Maps:

Marlene Crosby, Deputy County Manager, was present for the hearing.

The continued hearing began at 9:00 am.

1. Public Notice Confirmation: DCM Crosby confirmed that the public hearing was publicly noticed in the newspaper. All noticing requirements have now been met.
2. Identify Ex Parte Communications: There were no ex parte communications identified.
3. Staff Presentation: DCM Crosby explained that statutorily Gunnison County is required to have a county road map. Due to the size of Gunnison County, it is a series of three maps. DCM Crosby explained map details.
4. Applicant Presentation: N/A.
5. Board Questions: There were no questions from the Board.
6. Public Comments: There were no public comments.
7. Acknowledge Correspondence Received: N/A.
8. Applicant Response: N/A.
9. Close Public Hearing: Commissioner Messner closed the Public Hearing at 9:03 am.

Moved by Commissioner Mason, seconded by Commissioner Messner to approve Resolution 2019-18; A Resolution Adopting 2019 Gunnison County Primary and Secondary Road Maps. Motion carried.

DEPUTY COUNTY MANAGER'S REPORT: Deputy County Manager Marlene Crosby was present for the discussion.

1. **Resolution; A Resolution Amending Certain Charges and Fees for Integrated Solid Waste Services Effective September 1, 2019:**
Moved by Commissioner Mason, seconded by Commissioner Messner to approve Resolution 2019-19; A Resolution Amending Certain Charges and Fees for Integrated Solid Waste Services Effective September 1, 2019. Motion carried.

- DCM Crosby provided an update on the Lead King Loop.

BOCC Letter of Support; Government Campus – Gunnison Rising Development:

Moved by Commissioner Mason, seconded by Commissioner Messner to approve the BOCC letter of support for the Gunnison Rising Development Government Campus. Motion carried.

Discussion; Department of Local Affairs Energy Challenge Grant:

John Cattles, Sustainable Operations Director was present for the discussion. Gunnison County is working to form a partnership with the City of Gunnison and Western Colorado University to develop a utility scale photovoltaic solar array. The challenge grant process starts with a letter of inquiry that describes the project and amount of funding requested. The County anticipates requesting 1 million dollars in funding.

Moved by Commissioner Mason, seconded by Commissioner Messner to authorize John Cattles to send a letter of inquiry to the Department of Local Affairs in pursuit of the challenge grant. Motion carried.

Discussion; Tri-State Energy Resource Plan:

John Cattles, Sustainable Operations Director was present for the discussion. SO Director Cattles explained that Tri-State generation is the wholesale power provider for Gunnison County Electrical Association. They are required to produce an energy resource plan to the Public Utilities Commission (PUC). The BOCC has an opportunity to comment to the PUC. The County's greenhouse gas reduction goals are directly affected by Tri-State's future energy mix and resulting emissions. The Board is in support of John Cattles drafting a letter to the public utilities commission.

BREAK: The Board briefly recessed at 9:28 am. The meeting resumed at 9:34 am.

COMMISSIONER ITEMS:

Roland Mason-

1. Commissioner Mason discussed a recent trip to Marble. He went on a tour of the Marble mine.
2. Commissioner Mason discussed the Crested Butte Town Council meeting he attended on 8/19/19.

Boundary Line Adjustment; H. Werner & Kimberly Brockerhoff; Lots 43, 44 & 45 Crested Butte So. 4th Filing:

Beth Baker, Administrative Services Manager was present for the discussion.

Moved by Commissioner Mason, seconded by Commissioner Messner to approve the Boundary Line Adjustment for H. Werner and Kimberly Brockerhoff; Lots 43, 44 & 45 Crested Butte South 4th Filing. Motion carried.

Shady Island River Park Project Fund; Community Foundation of the Gunnison Valley:

Rachel Sabbato, Planner II from Community & Economic Development was present for the discussion. She explained that the request is for BOCC approval to establish a donation campaign and designated fund for the Shady Island River Park project.

Moved by Commissioner Mason, seconded by Commissioner Messner to approve the Shady Island River Park Project Fund with the Community Foundation of the Gunnison Valley and authorize Vice-Chair signature. Motion carried.

Capital Improvement Plan DRAFT; Fiscal Year 2020:

Finance Director Linda Nienhueser and Accountant Emily Smith presented the Capital Improvement Plan draft. It'll appear on a future agenda for adoption.

VOUCHERS & TRANSFERS:

Finance Director Linda Nienhueser presented the voucher approval report dated August 20, 2019 and the cash transfer authorization report dated July 2019 for discussion and approval.

Moved by Commissioner Mason, seconded by Commissioner Messner to authorize the cash transfers in the amount of \$2,937,310.28. Motion carried.

Moved by Commissioner Mason, seconded by Commissioner Messner to approve the vouchers in the amount of \$1,652,358.78. Motion carried.

Sales Tax & Local Marketing District Reports:

Finance Director Nienhueser presented the Sales Tax & Local Marketing District Reports.

TREASURER'S REPORT:

Treasurer Debbie Dunbar was present for the discussion. The July 2019 Treasurer's report and Investment report dated July 31, 2019 were provided for Board review.

Moved by Commissioner Messner, seconded by Commissioner Mason to accept the Treasurer's reports as presented. Motion carried.

Resolution; A Resolution Cancelling Uncollectable Taxes:

Moved by Commissioner Mason, seconded by Commissioner Messner to approve Resolution 2019-20; A Resolution Canceling Certain Uncollectable Taxes. Motion carried.

UNSCHEDULED CITIZENS: There were no Unscheduled Citizens present

ADJOURN: **Moved** by Commissioner Messner, seconded by Commissioner Mason to adjourn the meeting. The meeting adjourned at 10:14 am.

Jonathan Houck, Chairperson

John Messner, Vice-Chairperson

Roland Mason, Commissioner

Minutes Prepared By:

Elizabeth Mense, Deputy County Clerk

Attest:

Kathy Simillion, County Clerk

GUNNISON COUNTY BOARD OF COMMISSIONERS TEXT INCLUSION INTO MINUTES

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO: 2019- 18

**A RESOLUTION ADOPTING 2019 GUNNISON COUNTY
PRIMARY AND SECONDARY ROAD MAPS**

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado (hereinafter the "Board") has been informed that the current Gunnison County Primary and Secondary Road Maps have required revisions to reflect changes in designation of primary and secondary roads within Gunnison County and to identify roads that are currently maintained and/or snowplowed by the Gunnison County Public Works Department; and

WHEREAS, the following maps have been revised to identify those changes in primary and secondary road designation within Gunnison County and of those roads which ones are maintained and/or snowplowed by the Gunnison County Public Works Department:

1. "Roads Maintained Summer/Winter by Gunnison County Public Works Department".
2. "Roads Maintained Summer/Winter by Gunnison County Public Works Department (Gunnison Area)".
3. "Roads Maintained Summer/Winter by Gunnison County Public Works Department (Crested Butte Area)"; and

WHEREAS, adoption of the above referenced 2019 Gunnison County Primary and Secondary Road Maps are important in order to best inform the public of primary and secondary roads designated within Gunnison County including what roads are currently being maintained and/or snowplowed by the Gunnison County Department of Public Works; and

WHEREAS, public notice has been given pursuant to C.R.S. §43-2-110 for the adoption of the above referenced maps and a public hearing was held on August 6, 2019; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the following 2019 Gunnison County Primary and Secondary Road Maps shall be and hereby are adopted:

1. "Roads Maintained Summer/Winter by Gunnison County Public Works Department".
2. "Roads Maintained Summer/Winter by Gunnison County Public Works Department (Gunnison Area)".
3. "Roads Maintained Summer/Winter by Gunnison County Public Works Department (Crested Butte Area)".

INTRODUCED by Commissioner Mason, seconded by Commissioner Messner, and adopted this 20th day of August, 2019.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

Houck – absent; Messner – yes; Mason – yes.

**BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 19-19**

A RESOLUTION AMENDING CERTAIN CHARGES AND FEES FOR INTEGRATED SOLID WASTE SERVICES EFFECTIVE SEPTEMBER 1, 2019

THIS RESOLUTION SUPERSEDES RESOLUTION 18-53

WHEREAS, the Gunnison County Landfill, also known as the Six Mile Lane Landfill (“Landfill”) was established pursuant to Resolution No. 18, Series 1985; and

WHEREAS, the Solid Waste Fund is operated and funded through charges and fees for services at the Landfill site and sales of materials at the Gunnison County Recycling Center located at 195 Basin Park Drive; and

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, wants to adjust the charges and fees for the Landfill to better fund that operation and make it self-supporting; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of a County administered recycling program; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future closure and post-closure of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future Landfill expansion construction costs of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting costs associated with sage grouse mitigation; and

WHEREAS, a solid waste user fee shall be imposed in addition to all charges and fees specified herewith pursuant to Colorado Revised Statutes § 25-16-104.5;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following charges and fees are hereby established, to be effective September 1, 2019:

| Code | Charge | Rate | Recycling | Closure | Const. | Sage Grouse | State Fees | Operations |
|------|----------------------------|------------------|-----------|---------|--------|-------------|------------|------------|
| 501 | Compacted | 49.00 ton | 14.32 | 2.44 | 9.08 | 3.75 | 1.17 | 18.24 |
| 502 | Clean Wood | 49.00 ton | 14.32 | 2.44 | 9.08 | 3.75 | - | 19.41 |
| 503 | Concrete <12” Diameter | 49.00 ton | 14.32 | 2.44 | 9.08 | 3.75 | - | 19.41 |
| 504 | Ground Construction Debris | 49.00 ton | 14.32 | 2.44 | 9.08 | 3.75 | 1.17 | 18.24 |
| 505 | Loose | 67.00 ton | 14.32 | 2.44 | 9.08 | 3.75 | 1.17 | 36.24 |
| 506 | Tires-Passenger | 10.00 ea | 1.94 | .32 | 1.18 | .35 | - | 6.21 |

| | | | | | | | | |
|------|-------------------------|------------|-------|------|------|------|------|--------|
| 506a | Tires-Passenger w/rim | 15.00 ea | | | | | | |
| 507 | Tires-Truck | 15.00 ea | 2.90 | .48 | 1.77 | .84 | - | 9.00 |
| 507a | Tires-Truck w/rim | 30.00 ea | | | | | | |
| 508 | Tires-Loader | 30.00 ea | 5.81 | .97 | 3.55 | 1.40 | - | 18.28 |
| 508a | Tires-Loader w/rim | 60.00 ea | | | - | - | | |
| 509 | Tire Rim | 3.00 ea | .54 | - | - | - | - | 2.46 |
| 510 | Mattress or Box Springs | 25.00 ea | | | | | | 25.00 |
| 511 | Biosolids | 68.40 ton | 14.11 | - | 8.89 | 3.75 | 1.17 | 38.17 |
| 512 | Appliance | 12.00 ea | 2.16 | - | - | - | - | 9.84 |
| 513 | Refrigerator | 25.00 ea | 4.50 | - | - | - | - | 20.50 |
| 514 | Concrete >12" Diameter | 68.40 ton | 14.02 | 2.39 | 8.89 | 3.75 | - | 39.34 |
| 515 | Special Waste | 30.00 ton | - | 2.39 | 8.89 | 3.75 | 1.17 | 13.79 |
| 516 | Beneficial Use | 24.00 ton | - | - | - | - | - | 24.00 |
| 517 | Asbestos | 250.00 ton | 14.03 | 2.39 | 8.89 | 3.75 | 1.17 | 219.77 |
| 518 | Administration Fee | 180.00 ea | - | - | - | - | - | 18.00 |
| 519 | Minimum Charge | 12.00 ea | - | - | - | - | - | 12.00 |
| 520 | Untarped Load Penalty | 120.00 ton | - | - | - | - | - | 120.00 |
| 521 | Weight Slip | 10.00 ea | - | - | - | - | - | 10.00 |
| 522 | Failed Inspection | 60.00 ea | - | - | - | - | - | 60.00 |
| 523 | Ticket Copies | 6.00 ea | - | - | - | - | - | 6.00 |

BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that, in the event of impairment of the scale, the following charges and fees are hereby established:

| Code | Charge | Rate | Recycling | Closure | Const. | Sage Grouse | State Fees | Operations |
|------|----------------------------|-----------------|-----------|---------|--------|-------------|------------|------------|
| 601 | Compacted | 18.00 yd | 5.26 | .90 | 3.34 | 1.38 | .35 | 6.77 |
| 602 | Clean Wood | 14.40 yd | 4.21 | .72 | 2.67 | 1.10 | - | 5.70 |
| 603 | Concrete <12" Diameter | 30.00 yd | 8.77 | 1.50 | 5.56 | 2.30 | - | 11.87 |
| 604 | Ground Construction Debris | 18.00 yd | 5.26 | .90 | 3.34 | 1.38 | .35 | 6.77 |
| 605 | Loose | 18.00 yd | 3.85 | .66 | 2.44 | 1.01 | .35 | 9.69 |
| 611 | Biosolids | 36.00 yd | 7.43 | 1.26 | 4.68 | 1.97 | .35 | 20.36 |

| | | | | | | | | |
|-----|------------------------|----------|-------|------|-------|------|-----|-------|
| 614 | Concrete >12" Diameter | 90.00 yd | 22.95 | 3.92 | 14.55 | 6.14 | - | 42.44 |
| 615 | Special Waste | 18.00 yd | - | 1.43 | 5.33 | 2.25 | .35 | 8.62 |
| 616 | Beneficial Use | 18.00 yd | - | - | - | - | - | 18.00 |
| 617 | Asbestos | 60.00 yd | 3.37 | .57 | 2.13 | .90 | .35 | 52.68 |

BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that:

1. Local Tires and Asbestos. Tires and Asbestos will not be accepted from sources outside Gunnison or Hinsdale County.
2. Administration Fee. The Administration Fee shall be collected once per year per type of single source waste that requires a special waste characterization.

BE IT FURTHER RESOLVED that the above fees amend and supersede any previous conflicting fees and shall remain in full force and effect until changed by resolution of the Board of County Commissioners.

INTRODUCED by Commissioner Mason, seconded by Commissioner Messner, and adopted this 20th day of August, 2019.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

Houck – absent; Messner – yes; Mason – yes.

**BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 2019-20**

A RESOLUTION CANCELING CERTAIN UNCOLLECTIBLE TAXES

WHEREAS, C.R.S. 39-10-114(2)(a) provides that any taxes levied on personal property, including but not limited to mobile homes, which are determined to be uncollectible after a period of one year after the date of their becoming delinquent may be cancelled by the Board of County Commissioners; and

WHEREAS, Debbie Dunbar, Gunnison County Treasurer, has determined that certain taxes, identified in the list titled "Request to Cancel Uncollectible taxes: Mobile Homes, Personal and Real Property taxes." attached hereto and incorporated herein as Appendix A meet the criteria of C.R.S. 39-10-114(2)(a)

WHEREAS, the Board has reviewed Appendix A and has determined that it is appropriate to cancel the taxes identified on Appendix A;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County Colorado that all of the taxes identified on Appendix A are cancelled effective the date of this Resolution.

INTRODUCED by Commissioner Mason, seconded by Commissioner Messner, and adopted this 20th day of August, 2019.

BOARD OF COUNTY COMMISSIONERS OF
GUNNISON COUNTY

Houck – absent; Messner – yes; Mason - yes.

GUNNISON COUNTY TREASURER

The following property taxes may be declared uncollectible or void and be cancelled by Commissioners' Resolution.

County-Held tax lien certificates on Real Estate Taxes may be declared void after thirty years, 39-11-142 (6)
Taxes on Personal Property, including but not limited to Mobile Homes, may be cancelled after one year, 39-10-114 (2) (a)

| ACCT# | NAME | DESCRIPTION | CERT # | SALE DATE | STATUS | TAX YEARS | TAXES |
|-----------------------------------|-----------------|--|--------|-----------|-----------------------|-----------|-----------------|
| M011070 | MARK P LUCAS | TWIN PINES MHP #73 1970 NATIONAL 60X12 #GKMCXMOT7132 LAND OWNED BY EARL & FRANCIS PARTCH | | | MOBILE HOME DESTROYED | 2015 | \$ 18.34 |
| M000360 | RON E SUNDERLIN | GUNNISON LAKESIDE RESORT #221 1971 LIBERTY 12X48 #01113 LAND OWNED BY BECHCO ENTERPRISES LLC | | | MOBILE HOME DESTROYED | 2014-2017 | \$ 52.79 |
| Total Manufactured Housing | | | | | | | \$ 71.13 |

| ACCT# | NAME | DESCRIPTION | CERT # | SALE DATE | STATUS | TAX YEARS | TAXES |
|--------------------------------------|---------------------------|---|--------|-----------|--------|-----------|--------------------|
| P051555 | METAMORPHOSIS SALON & SPA | PP: TR IN BLK 22 CONTAINING PART OF LOT 11-20 E/W ALLEY & N/S ALLEY WEST GUNNISON | | | CLOSED | 2018 | \$ 175.37 |
| P071651 | DOODLEBUGS BAKERY | PP: UNIT 4 MOUNTAIN MEADOWS MALL | | | CLOSED | 2016-2017 | \$ 422.42 |
| P071382 | GLOBAL LININGS | PP: UNIT 3 LYONS CONDOMINIUMS | | | CLOSED | 2015-2016 | \$ 399.79 |
| P052458 | FIESTA JUCHITLAN | PP: W 100' LOTS 8-12 BLK 21 ORIGINAL GUNNISON | | | CLOSED | 2008-2014 | \$ 925.24 |
| Total Personal Property taxes | | | | | | | \$ 1,922.82 |

| ACCT# | NAME | DESCRIPTION | STATUS | TAX YEARS | TAXES |
|---------|--------------------------------------|---|--------|-------------|-----------|
| R072017 | BBC BRITISH BROADCASTING | POSSESSORY INTEREST: AUTHORIZATION GUN1085, LESSOR FOREST SERVICE | | 2018 | \$ 4.45 |
| R072019 | BBC BRITISH BROADCASTING | POSSESSORY INTEREST: AUTHORIZATION PA00120, LESSOR FOREST SERVICE | | 2018 | \$ 4.28 |
| R072018 | BBC BRITISH BROADCASTING | POSSESSORY INTEREST: AUTHORIZATION GUN1126, LESSOR FOREST SERVICE | | 2018 | \$ 8.87 |
| R045134 | 7CS RANCH LTD | POSSESSORY INTEREST: GRAZING LEASE, ALLOTMENT ID #00813 GREEN MOUNTAIN C&H, 4.25% IN GUNNISON COUNTY, LESSOR FOREST SERVICE | | 2012 & 2015 | \$ 3.48 |
| R071170 | HIGH MOUNTAIN DRIFTERS GUIDE SERVICE | POSSESSORY INTEREST: AUTHORIZATION GUN962, LESSOR FOREST SERVICE | | 2013-2015 | \$ 3.81 |
| R045401 | HOBBS INDUSTRIES OF COLORADO | POSSESSORY INTEREST: GRAZING LEASE, ALLOTMENT ID #00818 SNOWSHOE, LESSOR FOREST SERVICE | | 2012-2015 | \$ 150.76 |
| R041648 | HOWELL GILBERT JR | POSSESSORY INTEREST: GRAZING LEASE, AUTH NO 503271, WORKMAN CREEK, LESSOR BLM | | 2015-2018 | \$ 1.08 |
| R071882 | GUNNISON RIVER GUIDES | POSSESSORY INTEREST: AUTHORIZATION GUN1028, LESSOR FOREST SERVICE | | 2015 | \$ 2.23 |
| R071489 | GRAVITY GROMS LLC | POSSESSORY INTEREST: SPECIAL USE PERMIT, LESSOR BLM | | 2018 | \$ 11.13 |
| R072419 | KSE OUTDOOR SPORTSMAN GROUP LLC | POSSESSORY INTEREST: AUTHORIZATION GUN1235, LESSOR FOREST SERVICE | | 2017 | \$ 11.87 |
| R070941 | REYNOLDS EARL A | POSSESSORY INTEREST: GRAZING LEASE, AUTH NO 502924, JUMBO MOUNTAIN, 5% IN GUNNISON COUNTY, LESSOR BLM | | 2108 | \$ 0.48 |
| R045400 | RIPPY DOW | POSSESSORY INTEREST: GRAZING LEASE, ALLOTMENT ID #00815 WEST DIVIDE C&H, 4.97% IN GUNNISON COUNTY, LESSOR FOREST SERVICE | | 2013-2015 | \$ 1.72 |
| R045154 | ROGERS RON | POSSESSORY INTEREST: GRAZING LEASE, ALLOTMENT ID #00815 WEST DIVIDE C&H, 4.97% IN GUNNISON COUNTY, LESSOR FOREST SERVICE | | 2016-2017 | \$ 1.83 |
| R071887 | TROPHY QUEST OUTFITTERS INC | POSSESSORY INTEREST: AUTHORIZATION GUN898, LESSOR FOREST SERVICE | | 2015 | \$ 22.96 |
| R071181 | TROPHY QUEST OUTFITTERS INC | POSSESSORY INTEREST: AUTHORIZATION GUN748, LESSOR FOREST SERVICE | | 2015 | \$ 19.12 |
| R071182 | WEEKEND WARRIOR OUTDOORS | POSSESSORY INTEREST: AUTHORIZATION GUN862, LESSOR FOREST SERVICE | | 2018 | \$ 1.70 |
| R072013 | WEEKEND WARRIOR OUTDOORS | POSSESSORY INTEREST: AUTHORIZATION GUN1084, LESSOR FOREST SERVICE | | 2018 | \$ 14.64 |

Total Possessory Interest Only \$ 264.40

GRAND TOTAL \$ 2,258.35