



**BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO**

**RESOLUTION NO. 2020-3**

**A RESOLUTION WAIVING CERTAIN PROVISIONS OF THE GUNNISON COUNTY  
STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION,  
REQUESTED BY ALBERT & ANGELA ROPER FOR ROPER SUBDIVISION**

WHEREAS, a written petition by Albert & Angela Roper, was filed with the Board of County Commissioners of Gunnison County, Colorado, requesting a waiver of the Gunnison County Standard Specifications for Road and Bridge Construction ("Standards and Specifications") and

WHEREAS, the request is to waive the "Standards and Specifications" for Roper Lane from the intersection of Dragon Lane and Roper Lane to Lot #2 and Lot #3, from 22 feet wide to 16 feet wide.

WHEREAS, the Board has conducted a duly noticed public hearing regarding that petition.

THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO FINDS that Albert & Angela Roper for Roper Subdivision has established by clear and convincing evidence that:

1. The waiver is warranted by site specific conditions that make compliance with the Standards and Specifications technically unfeasible; and
2. The waiver will not adversely affect the safe, efficient and orderly movement of motorized and non-motorized traffic; and
3. The waiver will not adversely affect health and safety; and
4. The waiver will not cause substantial injury to the owner of occupant of adjacent land(s); and
5. The waiver will not cause substantial injury to the environment; and
6. The waiver will provide the functional equivalent of the "Standards and Specifications".

THEREFORE, the Board of County Commissioners of Gunnison County, Colorado resolves as follows:

1. Width of Roper Lane:

A 16' wide road from the intersection of Dragon Lane and Roper Lane to the emergency access turn-around at the end of Roper Lane serving Lot #2 and Lot #3 is approved.



INTRODUCED by Commissioner MESSNER seconded by Commissioner MASON  
and adopted this TH day of January, 2020.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

By [Signature]  
Jonathan Houck, Chairperson

By: [Signature]  
John Messner, Vice Chairperson

By [Signature]  
Roland Mason, Commissioner

ATTEST:

Elizabeth Mense  
Deputy County Clerk

