

# **Gunnison County Environmental Health Board**

**Agenda: February 27, 2020**

**Special Note:** This meeting will be held at the Commissioners Meeting Room on the second floor of the County Courthouse at 200 E Virginia in Gunnison

- 1:15 p.m.** Call to order; determine quorum
- 1:17 p.m.** Organizational business
- Election of officers
  - Meeting times
- 1:30 p.m.** Approval of minutes from the November 21, 2019 meeting
- 1:35 p.m.** Unscheduled Citizens: A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.
- 1:45 p.m.** Work Session: Staff proposed revisions to the OWTS Regulations

## **Adjourn**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.