GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION, SPECIAL MEETING & BOARD OF EQUALIZATION AGENDA - REVISED

DATE: **Tuesday, November 10, 2020**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse (REMOTE)**

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

8:30 am • COVID-19 Recovery Update

9:00 • **DELETED:** ~~US Forest Service, Grand Mesa Uncompahgre and Gunnison (GMUG) National Forest Update; Presented by District Ranger Matthew McCombs~~

10:00 • Colorado Water Conservation Board Presentation

10:45 • Gunnison Country Chamber Update

• Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

11:00 am • Call to Order

• Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.

1. Ratification of Commissioners' Signatures; Eric McPhail Nomination for CSU Extension 2020 Distinguished Service Award
2. Affiliate Airline Operating Agreement; Sky West Airlines, Inc.
3. Alcohol Beverage License #02-10559; Kebler Corner Liquors LLC DBA Kebler Corner Liquors; 10/21/2020 – 10/21/2021
4. Contractor Agreement; Mark Lucas; Installation of Water Service Line at 572 Camino Del Rio, Dos Rios Homesites; $12,470
5. Third Addendum to the Development Improvement Agreement for Whetstone Industrial Park
6. Grant Acceptance; Gunnison Home Association; $5,000
7. Grant Application; City of Gunnison, Colorado; $20,000

• Adjourn

GUNNISON COUNTY BOARD OF EQUALIZATION MEETING:

1:30 pm • CBOE #2020-1; Gary A Petri, Account #R073126

1:45 • CBOE #2020-2; Randall N Teter, Account #R033211

2:00 • CBOE #2020-3; Warren Wilcox, Account #R008905

2:15 • CBOE #2020-4; Derrek James Neal, Account #R031192

2:30 • CBOE #2020-5; David S Herrmann, Account #R005387

2:45 • Break

3:00 • CBOE #2020-6; Touchstone Ranch Land, LLC, Account #R013124

3:05 • CBOE #2020-7; Boxer F2 LP, Account #R044717 & 279 Others

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

3:10
- CBOE #2020-8; Safeway Stores, Inc., Account #P000519

3:25
- CBOE #2020-9 & CBOE #2020-10; Alpine Lumber Company, Account #R003448 & #R002078

- **ADDED:** Recommended Valuation Changes:
  1. Account #R071413, Wetland Owners Association
  2. Account #R041898, S C Corp

- **ADDED:** Recommended Classification Changes:
  1. Account #R017795; Olsen Jim
  2. Account #R071413; Crested Butte Trust, LLC
  3. Account #R072736; Crested Butte Trust, LLC

- Adjourn

Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

ZOOM MEETING DETAILS:

Topic: BOCC Meeting
Time: Nov 10, 2020 08:30 AM Mountain Time

Join Zoom Meeting
https://us02web.zoom.us/j/85235737867?pwd=RmxrV01seWJQMU5PYjRJOE01YkFmUT09

Meeting ID: 852 3573 7867
Passcode: 733378
One tap mobile
+13462487799,,85235737867#,,,,,,0#,,733378# US (Houston)
+14086380968,,85235737867#,,,,,,0#,,733378# US (San Jose)

Topic: CBOE Meeting
Time: Nov 10, 2020 01:30 PM Mountain Time

Join Zoom Meeting
https://zoom.us/j/98309293002?pwd=UUFCUFM3M3liUnpSMXZUZnh5OC9wdz09

Meeting ID: 983 0929 3002
Passcode: 205196
One tap mobile
+12532158782,,98309293002#,,,,,,0#,,205196# US (Tacoma)
+13462487799,,98309293002#,,,,,,0#,,205196# US (Houston)

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