AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Ratification of Commissioners' Signatures; Eric Mc

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The attached was signed and distributed on 10/12/2020. It should be held from an agenda until after the service award announcements have been made.

Fiscal Impact: N/A

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 11/6/2020

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 11/10/2020

Revised April 2015

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

October 12, 2020

Colorado State University Extension
State Administration Office
Campus Delivery 4040
Fort Collins, Colorado 80523-4040

Re: Eric McPhail Nomination for CSU Extension 2020 Distinguished Service Award

Dear Awards Committee,

The Gunnison County Board of County Commissioners wholeheartedly supports Eric McPhail's nomination for a 2020 CSU Extension Distinguished Service Award.

Eric has a longstanding commitment to Gunnison County's youth and the agricultural community. He is one of those rare individuals who truly loves his work, and it shows in the way that he supports our 4H kids and local ranchers throughout the year. He creatively finds ways to help the kids be the best that they can be and produce quality projects, and he never hesitates to provide guidance or manpower when local ranchers reach out to his office.

Eric also has a willingness to assist with any issue in the County on which he has expertise, and he consistently provides steady and calm leadership. His participation in our strategic management program has helped the County more fully understand some of the challenges experienced, and his ongoing collaboration with our Juvenile Services Department is incredibly valuable to County leadership.

If you need any further information about this support letter, please do not hesitate to contact us.

Best Regards,

Jonathan Houck, Chairperson | Liz Smith, Commissioner | Roland Mason, Commissioner