



**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO. 2020-40**

**A RESOLUTION APPROPRIATING REVENUES OF THE COUNTY OF  
GUNNISON, COLORADO, FOR THE FISCAL YEAR BEGINNING  
JANUARY 1, 2021, AND ENDING DECEMBER 31, 2021**

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, has adopted a budget for the fiscal year beginning January 1, 2021, and ending December 31, 2021, in accordance with the statutes of the State of Colorado:

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following sums of money or as much thereof as may be authorized by law and as may be needed or deemed necessary to defray all expenses and liabilities of the County, be and the same hereby are appropriated for the lawful purposes and objects of the County of Gunnison during the 2020 fiscal year:

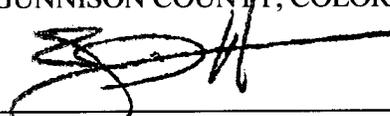
General Fund	\$16,990,442
Road & Bridge Fund	5,769,403
Human Services Fund	4,866,759
Conservation Trust Fund	800
Sales Tax Fund	2,191,482
Land Preservation Fund	857,263
Mosquito Control District Fund	103,215
Sage Grouse Trust Fund	38,200
Risk Management Fund	150,800
Public Health Agency Fund	1,459,335
Public Trustee Agency Fund	94,344
Airport Construction Fund	8,890,324
Capital Expenditures Fund	791,112
Debt Service Fund	1,580,763

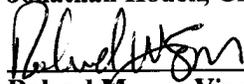


Airport Operations Fund	2,905,933
Gunnison County Sewer District Fund	789,296
Gunnison County Water District Fund	406,507
Solid Waste Fund	1,273,034
Gunnison Valley Health Fund	64,777,741
Gunnison Valley Transportation Authority	4,200,385
Internal Service I Fund	2,874,280
Internal Service II Fund	833,769
Internal Service III Fund	<u>2,989,811</u>
<b>TOTAL APPROPRIATIONS</b>	<b><u>\$124,834,998</u></b>

INTRODUCED by Commissioner Smith, seconded by Commissioner Houck, and adopted this 15th day of December, 2020.

BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY, COLORADO

  
Jonathan Houck, Chairperson

  
Roland Mason, Vice-Chairperson

  
Elizabeth Smith, Commissioner

Attest:

  
Deputy County Clerk

