

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, February 17, 2021

PLACE: Zoom meeting, Meeting ID: 984 4654 0476 (see Teleconference Information below)

1. 10:00am
 - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Agenda Approval
 - Approval of December 16, 2020 Meeting Minutes
2. 10:05
 - Committee Member Comments/Reports
3. 10:30
 - Committee and Subcommittee Membership (for Rolodex Update)
4. 10:40
 - USFWS Gunnison Sage-grouse Recovery Plan and Recovery Implementation Strategy Update
5. 10:55
 - Gunnison Rising Habitat Conservation Plan
6. 11:05
 - Tomichi Creek State Park
7. 11:15
 - 2021 Pre-Summit Workshop Update
8. 11:30
 - Public Comments
9. 11:35
 - Future Meeting
10. 11:40
 - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Zoom meeting, Meeting ID: 984 4654 0476

Passcode: 331403

(<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzoom.us%2Fj%2F98446540476%3Fpwd%3DSDRvdjc0VnhKYkpTWHk2WmFqR0F6QT09&data=04%7C01%7C%7C5be8f38613bb4e4614a408d8cd1610d4%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C637484841948610202%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C1000&sdata=aGxjZjQx4tiD2TO6YNIF%2BaL6R6ta46YZovoeu8xW59c%3D&reserved=0>)

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