

BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO: 2021- 8

**A RESOLUTION ADOPTING APPENDIX Q: TINY HOUSES OF THE  
"INTERNATIONAL RESIDENTIAL CODE," 2018 EDITION**

WHEREAS, pursuant to C.R.S. §38-28-201, et. seq., the Board of County Commissioners of the County of Gunnison, Colorado (herein the "Board") previously adopted the "International Residential Code", 2015 edition with amendments in Resolution No: 17-23; and

WHEREAS, the "International Residential Code", 2018 edition includes Appendix Q: Tiny Houses concerning specific building codes as they apply to residential dwellings that are 400 square feet in floor area or less; and

WHEREAS, the Board has reviewed Appendix Q: Tiny Houses of the "International Residential Code," 2018 edition; and

WHEREAS, the Board has determined that adoption of Appendix Q: Tiny Houses of the "International Residential Code," 2018 edition establishes certain building code standards that can be helpful for the design and planning of small dwellings, 400 square feet in floor area or less, when used along with the remainder of the adopted "International Residential Code" in Gunnison County; and

WHEREAS, the Gunnison County Planning Commission has reviewed and recommended to the Board adoption of Appendix Q: Tiny Houses of the "International Residential Code", 2018 edition; and

WHEREAS, a public hearing on this matter was held by the Board on the 6<sup>th</sup> day of April, 2021; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that Appendix Q: Tiny Houses of the "International Residential Code," 2018 edition is hereby adopted for the unincorporated area of Gunnison County

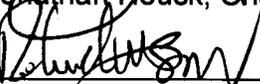
The previously adopted and amended "International Residential Code", 2015 edition, as adopted in Resolution No: 17-23, will continue concurrently with this Appendix.

INTRODUCED by Commissioner Smith, seconded by Commissioner Mason, and adopted this 6<sup>th</sup> day of April, 2021.

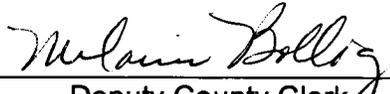


BOARD OF COUNTY COMMISSIONERS  
GUNNISON COUNTY

  
\_\_\_\_\_  
Jonathan Houck, Chairperson

  
\_\_\_\_\_  
Roland Mason, Commissioner

  
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Elizabeth Smith, Commissioner

Attest:   
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Deputy County Clerk

