



**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON,
STATE OF COLORADO**

RESOLUTION NO. 2021- 20

**A RESOLUTION RESCINDING THE THIRD EXTENSION OF THE GUNNISON
COUNTY COVID-19 LOCAL DISASTER EMERGENCY**

WHEREAS, on May 14th, 2020, the Board of County Commissioners of the County of Gunnison adopted a Resolution extending the Gunnison County COVID-19 Local Disaster Emergency indefinitely; and

WHEREAS, pursuant to C.R.S. § 24-33.5-709, the Board of County Commissioners of the County of Gunnison has the authority to order the declaration, continuation, or termination of a local disaster emergency; and

WHEREAS, the State of Colorado's Fourth Amended Public Health Order 20-38 Limited COVID-19 Restrictions remains in effect; and

WHEREAS, on May 28, 2021, Gunnison County Public Health Director Joni Reynolds declared the current COVID-19 risk level is Risk Level Green; and

WHEREAS, the Eleventh Amended Standing Public Health Order Continuing System of Color-Coded Risk Level Restrictions to Further Limit and Contain the Spread of the COVID-19 Virus expired on July 1, 2021; and

WHEREAS, the Centers for Disease Control and Prevention has updated its Guidance for Fully Vaccinated People and has stated that currently authorized vaccines in the United States are highly effective at protecting vaccinated people against symptomatic and severe COVID-19;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that:

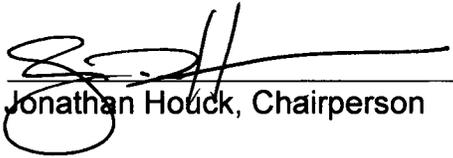
1. The Third Extension of the Gunnison County COVID-19 Local Disaster Emergency is hereby rescinded;

2. This Resolution shall be promptly filed and recorded with the Gunnison County Clerk and Recorder, and filed with both the Office of Gunnison County Emergency Management and with the Colorado Office of Emergency Management; and

3. This Resolution shall be given prompt and general publicity.

INTRODUCED by Commissioner Smith, seconded by Commissioner Mason, and adopted this 20th day of July, 2021.

GUNNISON COUNTY BOARD OF
COUNTY COMMISSIONERS

By: 
Jonathan Houck, Chairperson

By: 
Elizabeth Smith, Commissioner

By: 
Roland Mason, Commissioner

ATTEST:


Deputy County Clerk



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