

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: February 15, 2012**

**PLACE: Gunnison County Commissioners' Meeting Room**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum;  
Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of January 18, 2012 Meeting Minutes
4. 10:15 ● Appointments
5. 10:20 ● Election of Officers
6. 10:25 ● Subcommittees  
(time changed) - Executive  
- Technical  
- I&E  
- Grazing Management Research  
- Action Plan  
- Action Plan Item #8
7. 10:30(added)● I&E Funds
8. 10:40 ● Grazing Management Research  
(time changed)
9. 10:50 ● Lek Access
10. 11:00 ● Action Plan  
-Staff work priorities - 2012  
-Prioritization of actions/work for 2012
11. 11:30 ● Candidate Conservation Agreement
12. 12:00 ● Lunch
13. 12:30 ● Habitat Prioritization Tool  
- County Strategic Land Use Planning  
- Recommendations to BoCC
14. 1:55 ● Future Meetings
15. 2:00 ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County

Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.