

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: March 15, 2012

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum;
Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of February 15, 2012 Meeting Minutes
4. 10:15 ● Committee Member Comments/Reports
5. 10:25 ● **Added:** Robert L. Patterson Award Nomination Request
6. 10:30 ● Festival Update/Discussion
7. 10:40 ● 2012 Road Closure Update
8. 10:45 ● I&E Funds
Added: Thank you letter
9. 11:00 ● Grazing Management Research Update
10. 11:10 ● Ratification of CCA White Paper
11. 11:15 ● **Added:** USGS Proposal for feather collection on leks
12. 11:25 ● Habitat Prioritization Tool
13. 12:00 ● Lunch
14. 12:30 ● Candidate Conservation Agreement
15. 1:55 ● Future Meetings
16. 2:00 ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.