GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: June 28, 2012
PLACE: Gunnison County Commissioners' Meeting Room

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:10	● Introduction of New Member
4.	10:15	● Approval of May 16, 2012 Meeting Minutes
5.	10:20	● Approval of June 14, 2012 Special Meeting Minutes
6.	10:25	● Committee Member Comments/Reports
7.	10:35	● Lek Access Policy – Annual Review
8.	10:45	● Rangewide Plan Steering Committee
9.	11:00	● Meeting with USFWS – Follow-up discussion
10.	11:15	● ***(added)*** A Different Perspective on Sage-grouse Conservation
11.	11:30	● USFS – Stereo Imagery Project
12.	12:00	● Lunch
13.	12:30	● Candidate Conservation Agreement (CCA)
14.	1:55	● Future Meetings
15.	2:00	● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.