GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: July 18, 2012
PLACE: Gunnison County Commissioners' Meeting Room

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:15	● Approval of June 28, 2012 Meeting Minutes
4.	10:25	● Committee Member Comments/Reports
5.	10:35	● Report – NRCS Conservation Easement Meeting
6.	10:45	● Rangewide Plan Steering Committee
7.	11:00	● USFWS Rangewide Project Screening
8.	11:20	● Letter to local governments outside the Upper Gunnison Basin
9.	11:30	● Wildlife Commission Meeting – August
10.	11:50	● Predator Control Meeting Planning
11.	12:00	● Lunch
12.	12:30	● Conservation Banking
13.	1:55	● Future Meetings
14.	2:00	● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.