

COMMISSIONERS' PROCEEDINGS



At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 22nd day of February 2022, vouchers were approved and checks ordered drawn on the accounts as follows:

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| 01 | General Fund | 678,521.41 |
| 02 | Road & Bridge | 70,099.36 |
| 03 | Human Services | 20,012.18 |
| 04 | Public Health | 10,188.96 |
| 08 | Debt Service | 3,000.00 |
| 10 | Airport Operations | 126,184.18 |
| 12 | Sales Tax | 183,962.70 |
| 13 | Land Preservation | 2,814.73 |
| 30 | Mosquito | 517.65 |
| 32 | Sage Grouse | 546.05 |
| 34 | Risk Management | 18,261.00 |
| 41 | Airport Construction | 3,899,371.20 |
| 43 | Capital Expenditures | 30,451.32 |
| 50 | Sewer | 93,421.83 |
| 51 | Water | 9,998.24 |
| 52 | Solid Waste | 46,797.73 |
| 70 | Housing Authority | 3,611.28 |
| 71 | Senior Housing | 4,008.77 |
| 80 | ISF-I | 248,413.33 |
| 82 | ISF-II | 10,788.11 |
| 90 | ISF-III | 340,277.28 |
| 91 | Local Marketing District | 589,404.86 |
| 92 | Transportation District | 338,646.00 |
| Grand Total | | \$ 6,729,298.17 |

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| 24/7 GYM | 170.00 |
| ABBY JOHNSON | 160.00 |
| ABILITY NETWORK INC | 236.16 |
| ACE-USA | 363.82 |
| ADAM MURDIE | 53.55 |
| AFLAC GROUP INSURANCE | 5,051.91 |
| AIR COMPRESSOR SERVICE | 276.95 |
| AIRPLANNERS LLC | 7,409.98 |
| ALAN WARTES MEDIA LLC | 1,598.96 |
| ALEXIS CARBONELL | 500.00 |
| ALL AUTO REPAIR | 65.00 |

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| ALPHA MECHANICAL SOLUTIONS LLC | 560.72 |
| ALPINE EXPRESS | 222,096.10 |
| ALSCO, INC. | 557.32 |
| ALTA FUELS LLC | 16,616.84 |
| AMERICAN ASSN OF AIRPORT EXECUTIVES | 275.00 |
| AMERICAN BOARD OF MEDICOLEGAL DEATH INVESTIGATORS | 50.00 |
| AMERICAN RECYCLING | 285.00 |
| AMERISOURCE BERGEN | 87.84 |
| AMSTERDAM PRINTING & LITHO | 288.76 |
| ANDY SOVICK | 250.00 |
| ARCONAS | 77,751.33 |
| ASHLEY BEMBENEK | 75.00 |
| ASSOCIATED BAG CO | 720.24 |
| ATMOS ENERGY | 16,888.46 |
| AVILA AVIATION SERVICES LLC | 3,000.00 |
| BARTON AND ELIZABETH SHOWALTER | 4,956.60 |
| BERYL SANDRIDGE | 250.00 |
| BETH APPLETON | 125.00 |
| BETHANY MONTLARY | 3,704.07 |
| BETTY'S CLEANING LLC | 250.00 |
| BLACKJACK GARAGE DOOR | 2,020.00 |
| BLYTHE GROUP AND CO. | 15,722.15 |
| BND BATTERIES | 844.65 |
| BOBCAT OF THE ROCKIES | 266.91 |
| BROWNS HILL ENGINEERING | 806.60 |
| CAP CONSTRUCTION | 463.96 |
| CATERPILLAR FINANCIAL SVCS CORP. | 666.77 |
| CEARA SMITH | 125.00 |
| CENTER FOR DISEASE DETECTION LLC | 630.00 |
| CENTURYLINK | 1,183.79 |
| CENTURYLINK BUSINESS SERVICES | 42.10 |
| CESARE, INC. | 9,315.30 |
| CHARLIER ASSOCIATES, INC. | 8,203.01 |
| CHARM-TEX | 1,525.10 |
| CHFA | 4,008.77 |
| CHILD SUPPORT ENFORCEMENT AGENCY | 171.00 |
| CITY OF GUNNISON PARKS AND REC | 150.60 |
| CITY OF GUNNISON-OTHER | 190,157.43 |
| CITY OF GUNNISON-UTILITIES | 17,097.32 |
| CLIA LABORATORY PROGRAM | 240.00 |
| CO DIV OF FIRE PREVENTION & CONTROL | 11,848.95 |
| COLO COUNTIES CASUALTY & PROPE | 338,913.57 |
| COLORADO ASSESSOR'S ASSN | 850.00 |
| COLORADO ASSESSORS ASSOCIATION | 115.00 |

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| COLORADO BARRICADE | 688.92 |
| COLORADO BUREAU OF INVESTIGATION | 733.50 |
| COLORADO COUNTY ATTORNEYS ASSN | 600.00 |
| COLORADO DEPT OF LABOR & EMPLOYMENT | 80.00 |
| COLORADO DEPT OF PUBLIC HEALTH | 4,263.56 |
| COLORADO DEPT OF PUBLIC HEALTH& ENVIRONMENT | 481.25 |
| COLORADO DOORWAYS, INC. | 704.72 |
| COLORADO JUDICIAL DEPARTMENT | 450.00 |
| COLORADO RURAL WATER ASSOC | 300.00 |
| COLORADO STATE UNIVERSITY CASHIERS | 27,009.76 |
| COMMERCIAL SPECIALISTS, INC. | 285.00 |
| CONSERVATION LAW P.C. | 565.50 |
| CONSOLIDATED COMMUNICATIONS NETWORK | 400.00 |
| CONSOLIDATED ELECTRICAL DISTRIBUTORS | 18.63 |
| COUNTY WORKERS COMP POOL | 287,670.00 |
| CRESTED BUTTE ACE HARDWARE | 55.95 |
| CRESTED BUTTE AVALANCHE CENTER | 7,360.50 |
| CRESTED BUTTE NEWS | 1,274.71 |
| CUMMINS ROCKY MOUNTAIN, LLC | 1,063.66 |
| CURRENT SOLUTIONS | 595.50 |
| CURTIS BLUE LINE | 93.47 |
| DAVID J. JACOBSON | 465.00 |
| DELTA MONTROSE ELECTRIC ASSOC | 575.19 |
| DELTA RIGGING & TOOLS INC. | 585.00 |
| DISTRICT ADMIN, MONTROSE COUNTY | 342.00 |
| DOMINION VOTING SYSTEMS, INC. | 40,403.33 |
| DOVE GRAPHICS INC. | 727.00 |
| DRINK SAFE TECHNOLOGIES, INC. | 525.00 |
| DRUG TEST WEST, INC. | 70.00 |
| DRUG TESTING, INC. | 220.00 |
| DUCKWORKS AUTO PARTS | 46.53 |
| DUFT ELECTRICAL SERVICE, INC. | 305.09 |
| ELEVATED ENDEAVORS LTD | 450.00 |
| EMPLOYMENT SECURITY DEPT | 170.00 |
| FASTENAL COMPANY | 661.50 |
| FERRELLGAS | 7,769.65 |
| FLEETPRIDE TRUCK & TRAILER PARTS | 440.94 |
| FLORIDA STATE DISBURSEMENT UNIT | 340.85 |
| FRANKLIN MONROE ADMINISTRATIVE SERVICES | 1,100.00 |
| FRED VENAGLIA | 29,533.98 |
| FULLMER'S HARDWARE CO., INC. | 3,970.25 |
| G2 SECURE STAFF | 18,000.00 |
| GAIL SOVICK ESL INSTRUCTOR AND TUTOR | 425.00 |
| GALLS LLC | 3,140.50 |

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| GARLAND MIDDLETON | 320.00 |
| GCR TIRES & SERVICE | 22,553.42 |
| GENSLER | 88,545.98 |
| GMP CONSULTING LLC | 6,166.66 |
| GOLDEN EAGLE TRASH | 5,972.26 |
| GRAND JUNCTION PETERBILT | 154.00 |
| GRANICUS | 44,553.78 |
| GROUP & PENSION ADMINISTRATORS (GPA) | 32,243.05 |
| GUNNISON AUTO GLASS, INC. | 377.78 |
| GUNNISON CONSTRUCTION & SEPTIC, INC | 440.00 |
| GUNNISON COUNTY ELECTRIC ASSOCIATION | 7,121.20 |
| GUNNISON COUNTY EXTENSION OFFICE | 343.51 |
| GUNNISON FUNERAL SERVICES, LLC | 530.56 |
| GUNNISON MATERIALS LLC | 8,710.88 |
| GUNNISON VALLEY HEALTH-SR CARE | 18,209.39 |
| GUNNISON VALLEY HOSPITAL | 13,290.89 |
| GUNNISON VALLEY REGIONAL HOUSING AUTHORITY | 23,375.00 |
| GUNNISON VALLEY SHIPPING LLC | 155.95 |
| GUNNISON WATERSHED SCHOOL DIST | 500.00 |
| GUNNISON/CRESTED BUTTE TOURISM | 533,333.34 |
| H & H TOWING, INC. | 125.00 |
| H. ROBERT FULLERTON | 225.00 |
| HAJOCA CORPORATION/DAHL PLUMBING | 564.44 |
| HARRIS SYSTEMS USA, INC. | 7,996.79 |
| HARTMAN BROTHERS INC. | 57.04 |
| HOLY CROSS ENERGY | 235.27 |
| HUMAN SERVICES | 20,012.18 |
| IMAGENET CONSULTING LLC | 4,095.58 |
| IMPRESO, LLC | 1,115.59 |
| INDUSTRIAL CHEM LABS | 3,660.21 |
| J & K SERVICES, INC. | 7,400.00 |
| JAMES O. COCHRAN | 296.88 |
| JAMESTREE CONSULTING, LLC | 1,400.60 |
| JENNIFER KENNEDY | 400.00 |
| JOE SCHULTHEIS | 3,550.00 |
| JOHN GALLOWICH | 159.00 |
| JOSHUA BRINK | 225.00 |
| JULIE BACA | 125.00 |
| K2 | 70,670.00 |
| KATELYN ALLEN | 250.00 |
| KELLY BANAS COUNSELING | 720.00 |
| KEN GARFF FORD GREELEY | 96,470.00 |
| KIMBERLY MCNAMARA | 250.00 |
| KOIS BROTHERS EQUIPMENT CO. | 457.21 |

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| KOOLER HOMES & PAINTING LLC | 50.40 |
| KS STATE BANK | 23,500.38 |
| KWIKI TIRE II | 167.40 |
| LACY CONSTRUCTION | 13,080.00 |
| LAUDICK NAPA AUTO PARTS | 2,390.53 |
| LAURA BOWMAR PUCKETT DANIELS | 250.00 |
| LEAH STARINERI | 250.00 |
| LEECH TISHMAN FUSCALDO & LAMPL, LLC | 2,762.50 |
| LISA SPERL | 100.00 |
| LORIE FULLER | 160.00 |
| LUCINDA LULL | 75.00 |
| LYNN CUDLIP | 75.00 |
| MACDONALD EQUIPMENT COMPANY | 178.39 |
| MARBLE COMMUNITY CHURCH | 50.00 |
| MARIA STRUBLE | 500.00 |
| MARIO'S PIZZA & PASTA | 388.75 |
| M-B COMPANIES INC | 1,031.18 |
| MCCANDLESS TRUCK CENTER LLC | 679.56 |
| MCCORMICK COMPLIANCE CONSULTING LLC | 450.00 |
| MEAD & HUNT | 17,100.31 |
| MELANIE MILLER | 125.00 |
| MELISSA OLIVER | 37.44 |
| MHC KENWORTH-GRAND JUNCTION | 3,882.18 |
| MHL SYSTEMS | 3,407.00 |
| MID AMERICAN RESEARCH CHEMICAL | 480.00 |
| MIKAILAH DYKOW | 500.00 |
| MONIQUE RIGHTSSELL | 100.00 |
| MONTROSE FORD LINCOLN MERCURY | 157.95 |
| MONTROSE MEMORIAL HOSPITAL | 123.00 |
| MONTROSE WATER FACTORY LLC | 307.00 |
| MONTY'S AUTO PARTS | 3,690.89 |
| MOUNTAIN EXPRESS | 3,950.06 |
| MOUNTAIN SURFACES, INC | 192.00 |
| NATIONAL FOREST FOUNDATION | 47,000.00 |
| NATIONAL TRUST FOR HISTORIC PRESERVATION | 250.00 |
| NISLEY & ASSOCIATES INC. | 300.00 |
| NOA ROTTMAN | 30.00 |
| NORTH FORK SERVICE | 2,081.26 |
| OLDCASTLE SW GROUP INC | 927.42 |
| OMNIGO SOFTWARE LLC | 15,920.02 |
| OPPORTUNITY SHOP | 142.00 |
| OPTUM BANK HSA | 8,388.00 |
| O'REILLY AUTO PARTS | 78.30 |
| OTIS ELEVATOR | 2,978.00 |

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| OUTPUT SERVICES, INC. | 1,446.48 |
| PAINTBRUSH APARTMENTS | 500.00 |
| PARADISE PLACE | 3,054.50 |
| PARISH OIL CO., INC. | 9,995.74 |
| PROCOM LLC | 45.00 |
| PROTHMAN | 3,429.95 |
| PUBLIC AGENCY TRAINING COUNCIL | 525.00 |
| RECYCLE SYSTEMS LLC | 674.98 |
| RESPOND SYSTEMS | 282.15 |
| RETRIEV TECHNOLOGIES, INC. | 1,140.00 |
| RHINEHART OIL | 1,628.40 |
| ROARING FORK VALLEY COOP | 1,969.09 |
| ROBERTS ENTERPRISES | 116.00 |
| ROCKY MOUNTAIN FRAMES & TROPHIES | 50.00 |
| ROCKY MOUNTAIN SUPPLY CO LLC | 10,300.00 |
| RUNBECK ELECTION SERVICES | 8,000.00 |
| SAWYER ELECTRIC | 3,977.65 |
| SCHMUESER GORDON MEYER INC | 3,000.00 |
| SCHNEIDER GEOSPATIAL LLC | 711.00 |
| SCOTT COX | 250.00 |
| SCOTT TRUEX | 418.23 |
| SCOTT'S PRINTING AND DESIGN | 102.15 |
| SECURITY TRANSPORT SERVICES, INC. | 2,365.15 |
| SG INTERESTS I, LTD | 1,800.00 |
| SGS ACCUTEST | 1,987.53 |
| SHAW CONSTRUCTION | 3,646,512.62 |
| SHERWIN-WILLIAMS | 248.49 |
| SIGN GUYS & GAL! INC | 36.00 |
| SKY INSURANCE TECHNOLOGIES, LLC | 432.25 |
| SOCIAL FIREKEEPER | 2,730.00 |
| SODEXO AMERICA, LLC | 198.24 |
| SOUDER, MILLER & ASSOCIATES | 2,156.50 |
| SPATIALEST INC. | 35,500.00 |
| STANDARD TIRE & SERVICE | 4,221.47 |
| STATE OF COLORADO - DPA ACCOUNTING | 348.29 |
| STEPPING STONES | 3,919.00 |
| STRATEGIC HEALTHPLAN CONSULTING LLC | 2,916.17 |
| SYSCO FOOD SERVICE OF DENVER | 11,895.65 |
| T AND A ENTERPRISES, INC. | 8,600.00 |
| TDS TELECOM | 42.69 |
| TEAM LABORATORY CHEMICAL CORP. | 260.00 |
| TERMINIX COMMERCIAL | 452.00 |
| THE AFTERMARKET PARTS COMPANY LLC | 7,944.52 |
| THE LINCOLN NAT'L LIFE INS CO | 2,658.59 |

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| THE MASTER'S TOUCH LLC | 110.00 |
| THE PAPER CLIP | 11,430.49 |
| THE TURD HERDER | 250.00 |
| THUNDER MOUNTAIN TESTING | 6,055.47 |
| TOWN OF CRESTED BUTTE | 68,614.14 |
| TOWN OF MARBLE | 751.25 |
| TOWN OF MT. CRESTED BUTTE | 17,354.28 |
| TOWN OF PITKIN | 402.77 |
| TREDWAY RENTALS | 180.00 |
| TRESTLE STRATEGY GROUP | 1,952.00 |
| TRILLIUM CNG | 28,366.21 |
| TRIPLE POINT STRATEGIC CONSULTING | 9,170.00 |
| TROUT RALEY | 249.17 |
| TROY ZUEHLKE | 225.00 |
| TRUEX MANAGEMENT SERVICES, INC | 15,000.00 |
| TUCK COMMUNICATION SERVICES, INC. | 1,500.00 |
| TYLER TECHNOLOGIES, INC. | 11,213.02 |
| U S TRACTOR | 90.91 |
| UMB BANK CARD SERVICES | 125,523.77 |
| UMB BANK N.A. | 2,000.00 |
| UNITED REPROGRAPHIC SUPPLY INC | 485.13 |
| UNIVERSITY CENTER OPERATIONS | 50.00 |
| USA BLUE BOOK | 619.01 |
| UTILITY NOTIFICATION CENTER OF COLORADO | 5.20 |
| VINCENT ROGALSKI | 250.00 |
| WAGNER EQUIPMENT COMPANY | 1,453.51 |
| WELLS FARGO FINANCIAL LEASING | 324.09 |
| WEST ELK SUPPLY LLC | 75.00 |
| WESTERN LUMBER SUPPLY | 767.86 |
| WESTERN SLOPE FIRE & SAFETY, INC. | 1,190.00 |
| WEX BANK | 27,078.28 |
| WHITewater BUILDING MATERIALS | 900.00 |
| WILLIAM C BARVITSKI | 75.00 |
| WONDERLAND NATURE SCHOOL | 2,503.00 |
| WYLACO SUPPLY | 592.74 |
| ZIONS BANK | 3,000.00 |
| Grand Total | \$ 6,729,298.17 |

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 22ND day of February 2022, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both

newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at <http://www.gunnisoncounty.org/347/AccountsPayable>