GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: December 19, 2012
PLACE: Gunnison County Commissioners' Meeting Room

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:15	● Approval of November 14, 2012 Meeting Minutes
4.	10:20	● Committee Member Comments/Reports
5.	10:30	● Hang Gliding Access
6.	11:00	● Gunnison Sage-grouse Festival
7.	11:30	● City of Gunnison Non-motorized Travel Management Planning – Steve Westbay
8.	12:00	● Lunch
9.	12:30	● Visitors USFWS Regional Director Noreen Walsh USFWS Deputy Assistant Regional Director Nicole Alt
10.	1:30	● Role of Strategic Committee Post Listing Lee Spann
11.	2:00	● Gunnison Sage-grouse Lek Access – 2013 Season
12.	2:05	● Predator Control Gunnison County Landfill – Allen Moores
13.	2:25	● Future Meetings
14.	2:30pm	● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.