GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: April 24, 2013
PLACE: Gunnison County Commissioners' Meeting Room

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:10	● Approval of March 20, 2013 Meeting Minutes
5.	10:20	● Committee Member Comments/Reports
6.	10:30	● CCA Update
7.	10:40	● CCAA Update
8.	10:50	● CCI Western Colorado Meeting
9.	11:00	● Washington D.C. Meetings Report -possible follow-up actions
10.	11:30	● Request From Public to Meet with USFWS Regional Director
11.	12:00pm	● Lunch
12.	12:30	● County Coalition for the Gunnison Sage-grouse
13.	1:00	● GUSG Proposed Rule -Action Items
14.	1:40	● Habitat Prioritization Tool -Technical Subcommittee
15.	1:55	● Future Meetings
16.	2:00	● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.