



**BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO**

**RESOLUTION NO. 2023- 18**

**A RESOLUTION ESTABLISHING THE  
DISTRICTS OF GUNNISON COUNTY COMMISSIONERS  
AS A RESULT OF THE 2020 FEDERAL CENSUS**

WHEREAS, Colorado Revised Statute § 30-10-306(1), as amended, provides that each county shall be divided into three compact districts by the Board of County Commissioners of the County of Gunnison, Colorado (“Board”); and

WHEREAS, Colorado Revised Statute § 30-10-306(4), as amended, provides that, after each federal census of the United States, each district shall be established, revised, or altered to assure that such districts shall be as nearly equal in population as possible based on such census and shall be completed by September 30 of the second odd-numbered year following such census; and

WHEREAS, the United States Bureau of the Census has completed the 2020 federal census, therefore requiring the Board to complete the revision or alteration of Gunnison County Commission districts on or before September 30, 2023; and

WHEREAS, Colorado Revised Statute § 30-10-306(5), as amended requires the Board of County Commissioners of the County of Gunnison, Colorado to conduct a public hearing on the proposed district boundaries at least thirty (30) days before adopting a resolution to change such boundaries; and

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado conducted such public hearing on July 18, 2023; and

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado has considered information and data received from the United States Bureau of the Census for the 2020 census and has, in addition, considered comments and input received at the aforementioned public hearing on the question of commissioner district boundaries;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that:

**Section 1:**

Commissioner's District 1 is hereby declared to be that portion of Gunnison County lying south and west of a line commencing at the point of intersection of the western-most boundary of Gunnison County with the Third Standard Parallel South, which is also the northern-most boundary of Township 51 North and the southern-most boundary of



Township 15 South;

Thence running along said line east to the boundary between Range 87 West and Range 88 West of the Sixth Principal Meridian;

Thence north along said boundary line to the southern-most boundary of Township 14 south;

Thence east along said line to the point of intersection with the Ohio Creek Road, being County Road #730, said point of intersection being located at or near the northwest corner of Section 1, Township 15 South, Range 87 West of the Sixth Principal Meridian;  
Thence along the centerline of Ohio Creek Road in a southeasterly direction to the point of intersection with the centerline of Colorado State Highway #135;

Thence south along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of Elizabeth Avenue in the City of Gunnison;

Thence west along the centerline of Elizabeth Avenue to the point of intersection with the centerline of Pine Street;

Thence south along the centerline of Pine Street to the point of intersection with the centerline of Leroy Avenue;

Thence west along the centerline of Leroy Avenue to the point of intersection with the centerline of Spruce Street;

Thence south along the centerline of Spruce Street to the point of intersection with the centerline of Arthur Avenue

Thence west along the centerline of Arthur Avenue to the point of intersection with the centerline of 12<sup>th</sup> Street;

Thence south along the centerline of 12<sup>th</sup> Street to the point of intersection with the centerline of Rio Grande Avenue;

Thence west along the centerline of Rio Grande Avenue to the point of intersection with the centerline of 10<sup>th</sup> Street;

Thence south along the centerline of 10<sup>th</sup> Street to the point of intersection with the centerline of Railroad Avenue;

Thence southwesterly along the centerline of Railroad Avenue to the point of intersection with the centerline of South 8<sup>th</sup> Street;

Thence north along the centerline of South 8<sup>th</sup> Street to the point of intersection with the centerline of Rio Grande Avenue;



Thence west along the centerline of Rio Grande Avenue to the point of intersection with the centerline of U.S. Highway #50;

Thence westerly along the centerline of U.S. Highway #50 to the point of intersection with the centerline of Gold Basin Road, being County Road #38;

Thence in a southerly direction along the centerline of Gold Basin Road, being County Road #38 extended, extended to the point of intersection with the boundary between Gunnison County and Saguache County.

Section 2:

Commissioner's District 2 is hereby declared to be that portion of Gunnison County lying east and south of a line commencing at the point of intersection between the boundary of Gunnison County and Saguache County with the centerline of Gold Basin Road, being County road #38 extended;

Thence northerly along the centerline of Gold Basin road extended to the point of intersection with the centerline of U.S. Highway #50;

Thence easterly along the centerline of U.S. Highway #50 to the point of intersection with the centerline of Rio Grande Avenue;

Thence east along the centerline of Rio Grande Avenue to the point of intersection with the centerline of South 8<sup>th</sup> Street ;

Thence south along the centerline of South 8<sup>th</sup> Street to the point of intersection with the centerline of Railroad Avenue;

Thence northeasterly along the centerline of Railroad Avenue to the point of intersection with the centerline of 10th Street;

Thence north along the centerline of 10th Street to the point of intersection with the centerline of Rio Grande Avenue;

Thence east along the centerline of Rio Grande Avenue to the point of intersection with the centerline of 12<sup>th</sup> Street;

Thence north along the centerline of 12<sup>th</sup> Street to the point of intersection with the centerline of Arthur Avenue;

Thence east along the centerline of Arthur Avenue to the point of intersection with the centerline of Spruce Street;

Thence north along the centerline of Spruce Street to the point of intersection with the



centerline of Leroy Avenue;

Thence east along the centerline of Leroy Avenue to the point of intersection with the centerline of Pine Street;

Thence north along the centerline of Pine Street to the point of intersection with the centerline of Elizabeth Avenue;

Thence east along the centerline of Elizabeth Avenue to the point of intersection with the centerline of Colorado State Highway #135;

Thence north along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of County Road #730 also known as Ohio Creek Road;

Thence northwesterly along the centerline of County Road #730 to the intersection of that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line" the location of which is referenced in the documents identified in Appendix "A" attached hereto and incorporated herein;

Thence northerly along that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A", to the intersection of the centerline of County Road #749 also known as Alkali Road;

Thence east along the centerline of County Road #749 also known as Alkali Road; to the intersection of the centerline of Colorado State Highway #135;

Thence north along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of the road known as Jack's Cabin Cutoff, being County Road/Forest Route #813;

Thence easterly along the centerline of Jack's Cabin Cutoff to the point of intersection with the centerline of Taylor River Road, being County Road/Forest Route #742;

Thence easterly along the centerline of Taylor River Road to the point of intersection with the centerline of Cottonwood Pass Road, being Forest Route #209;

Thence easterly along the centerline of Cottonwood Pass Road to the point of intersection with the Continental Divide, which is also the eastern boundary of Gunnison County.

**Section 3:**

Commissioner's District 3 is hereby declared to be that portion of Gunnison County lying north of a line commencing at a point on the easterly boundary of Gunnison County where the County line intersects with the centerline of the Cottonwood Pass Road, being Forest Route #209;



Thence westerly along the centerline of the Cottonwood Pass Road to the point of intersection with the centerline of the Taylor River Road, being County Road/Forest Route #742;

Thence westerly along the centerline of the Taylor River Road to the point of intersection with the road known as the Jack's Cabin Cutoff, being County Road/Forest Route #813;

Thence westerly along the centerline of the Jack's Cabin Cutoff to the point of intersection with the centerline of Colorado State Highway #135;

Thence south along the centerline of Colorado State Highway #135 to the point of intersection of the centerline of County Road #749 also known as Alkali Road;

Thence east along the centerline of County Road #749 also known as Alkali Road to that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A";

Thence southerly along that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A", to the point of intersection of the centerline of County Road #730 also known as Ohio Creek Road;

Thence northwesterly along the centerline of the Ohio Creek Road to the point of intersection with the southern boundary of Township 14 South, which point of intersection is located at the approximate northwest corner of Section 1, Township 15 South, Range 87 West of the Sixth Principal Meridian;

Thence west along the southern boundary of said Township 14 South to the point of intersection with the boundary line between Range 87 west and Range 88 West of the Sixth Principal Meridian;

Thence southerly along said boundary line to the third Standard parallel South, which is the boundary line between Township 51 North and Township 15 South;

Thence west along the Third Standard parallel to the point of intersection with the westernmost boundary of Gunnison County.

#### Section 4:

The Chairperson of the Board of County Commissioners of the County of Gunnison, Colorado is hereby authorized to affix his signature upon one or more maps of Gunnison County or portions thereof depicting the location of the above-described boundary lines of commissioners' districts for Gunnison County also identified in Appendix "B" attached hereto and incorporated herein.



Section 5:

The Board of County Commissioners of the County of Gunnison, Colorado hereby finds that the above-described commissioners' districts are as compact and as nearly equal in population as possible, in accordance with Colorado law.

INTRODUCED by Commissioner Smith, seconded by Commissioner Puckett Daniels, and adopted this 5<sup>th</sup> day of September, 2023.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

By [Signature]  
Jonathan Houck, Chairperson

By [Signature]  
Elizabeth Smith, Vice Chairperson

By [Signature]  
Laura Puckett Daniels, Commissioner

ATTEST:

[Signature]  
Deputy County Clerk





## APPENDIX "A"

The location of that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line" is identified in the following documents:

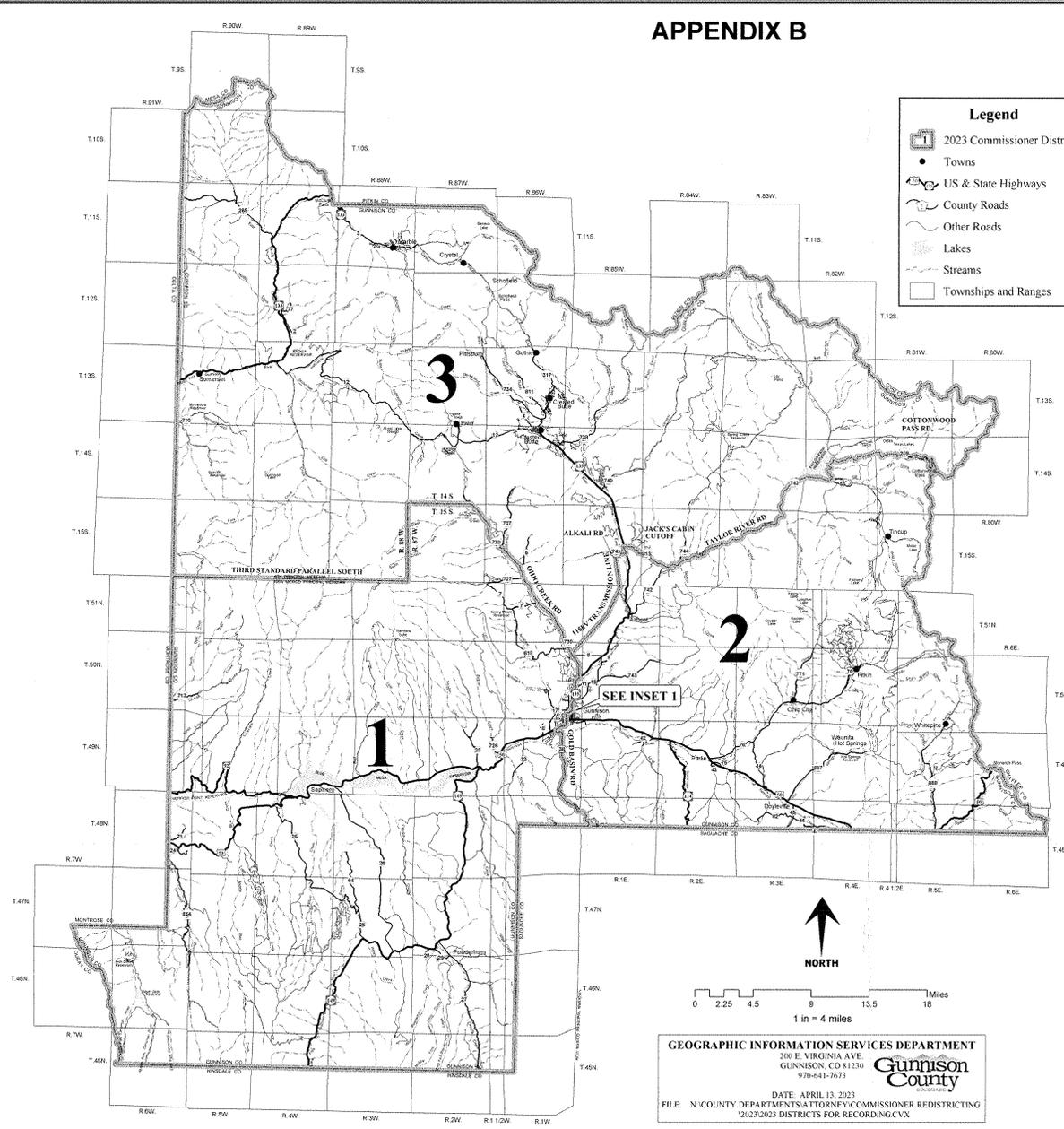
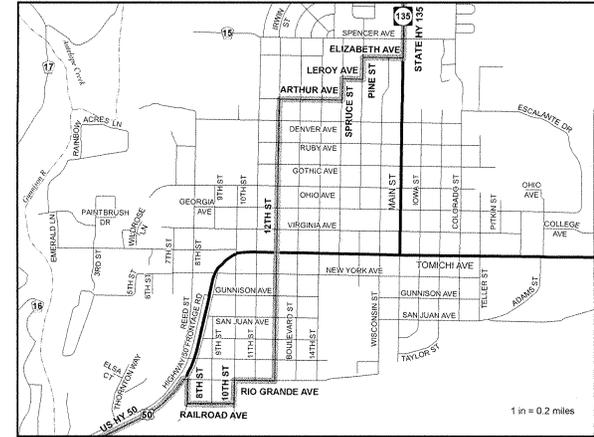
1. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 385 at page 471; and
2. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 385 at page 476; and
3. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 191; and
4. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 196; and
5. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 200; and
6. Right of Way No: 1641, Book 16, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 485; and
7. U.S. Department of Agriculture, Forest Service Special-Use Permit No: OUR-400601.

# APPENDIX B

## INSET 1 CITY OF GUNNISON

**Legend**

- 2023 Commissioner Districts
- Towns
- US & State Highways
- County Roads
- Other Roads
- Lakes
- Streams
- Townships and Ranges



# COMMISSIONERS' DISTRICT BOUNDARIES OF GUNNISON COUNTY, COLORADO

IN ACCORDANCE WITH COLORADO REVISED STATUTES §30-10-306  
AND AS ADOPTED BY GUNNISON COUNTY RESOLUTION  
NO 2023- DATED MAY, 2023 AS AMENDED

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

By \_\_\_\_\_  
Jonathan Houck, Chairperson

GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE

This map was accepted for filing in the office of the  
Clerk and Recorder of Gunnison County, Colorado on  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2023.  
Reception Number \_\_\_\_\_  
Time \_\_\_\_\_  
Date \_\_\_\_\_

THIS MAP WAS PREPARED BY GUNNISON COUNTY AND  
INCLUDES REDIGITIZED TOPOGRAPHIC DATA FOR  
GENERAL PLANNING PURPOSES ONLY. THE DATA  
FOURTEEN SHOWN SHOULD NOT BE RELIED UPON TO  
ESTABLISH LEGAL TITLE, BOUNDARY LINES, THE PRECISE  
LOCATION OF IMPROVEMENTS, ENCUMBRANCES, INTERESTS,  
BASEMENTS OR PUBLIC RIGHT-OF-WAYS.

GEOGRAPHIC INFORMATION SERVICES DEPARTMENT  
200 E. VIRGINIA AVE.  
GUNNISON, CO 81230  
970-641-2673  
DATE: APRIL 13, 2023  
FILE: N:\COUNTY DEPARTMENTS\ATTORNEY\COMMISSIONER REDISTRICTING  
2023\2023 DISTRICTS FOR RECORDING\CVX

County Clerk



## 2021 County Redistricting Requirement

By law, all counties must review their commissioner district boundaries after each federal census to ensure the districts are as equal in population as possible. Commissioners must then adopt the district boundaries by resolution no later than **September 30**.

### Statutory Requirements

CRS 30-10-306(4): "...after each federal census of the United States, each district shall be established, revised, or altered to assure that such districts shall be as nearly equal in population as possible based on such census minus the number of persons serving a sentence of detention or confinement in any correctional facility in the county as indicated in the statistical report of the department of corrections for the most recent fiscal year. The establishment, revision, or alteration of districts required by this subsection (4) shall be completed by September 30 of the odd-numbered year following such census."

CRS 30-10-306(5): "No less than thirty days before adopting any resolution to change the boundaries of commissioner districts or create new commissioner districts, the board of county commissioners shall hold a public hearing on the proposed district boundaries."

### Who should be involved in redistricting?

Timely and equitable redistricting requires a wide array of skill sets and institutional knowledge. While approaches to redistricting will vary from county to county, it is advisable to at least consider including the following individuals on your redistricting team/project:

- County Commissioners
- County Manager/Administrator
- County Clerk & Recorder/Election Officials
- County GIS/Land Use Staff
- County Attorney

### Resources:

#### Population Numbers

The Demography Office in the Colorado Department of Local Affairs will post the shape files and data on its website as soon as it is available. The information will be organized by county. Look for a link on its main page ([demography.dola.colorado.gov](http://demography.dola.colorado.gov)) sometime in **July of 2021**. Below are the variables being released.



Census 2020 Redistricting Data Tables

**2020 Census P.L. 94-171 Redistricting Data Tabulations**

- Table P1 – Race
- Table P2 – Race for the Population 18 Years and Over
- Table P3 – Hispanic or Latino, and not Hispanic or Latino by Race
- Table P4 – Hispanic or Latino, and not Hispanic or Latino by Race for the Population 18 and Over
- Table H1 – Occupancy Status (Housing)

**New Table**

- Table P5 – Group Quarters Population by Group Quarters Type

Incarcerated Population Numbers

Pursuant to CRS 30-10-306(4), a county must subtract from its census population “the number of persons serving a sentence of detention or confinement in **any** correctional facility as indicated in the statistical report of the department of corrections for the most recent fiscal year.” Historically, this meant that counties had to refer to annual statistical reports from the Colorado Department of Corrections. However, for 2021 the Census Bureau will be releasing prison population by census block (in Table P5) so it may not be necessary to access prison population data from the state.

New geographic products are now available on the Census Bureau website as shown in the table below.

**2020 Census P.L. 94-171 Redistricting Data Geographic Products**

Product Type	Census Web Address
Shapefiles	<a href="https://www.census.gov/geographies/mapping-files/time-series/geo/tiger-line-file.html">https://www.census.gov/geographies/mapping-files/time-series/geo/tiger-line-file.html</a>
Maps	<a href="https://www.census.gov/geographies/reference-maps.html">https://www.census.gov/geographies/reference-maps.html</a>
Block Assignment Files	<a href="https://www.census.gov/geographies/reference-files.html">https://www.census.gov/geographies/reference-files.html</a>
Block to Block Relationship Files	<a href="https://www.census.gov/geographies/reference-files/time-series/geo/relationship-files.html">https://www.census.gov/geographies/reference-files/time-series/geo/relationship-files.html</a>

