

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, October 15, 2024

Page 1 of 3

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY BOARD OF EQUALIZATION MEETING:

8:30 am

- Call to Order
- Hearing Officer Recommendations for Properties appealed to the CBOE:
 1. CBOE #001; R040008; Rocking B Retreat
 2. CBOE #002; R043144; Matthew Smith
 3. CBOE #003; R043580; Heisenberg D Family Trust
 4. CBOE #004; R074369; Aaron M Smith
 5. CBOE #005; R030972; Robert R Valentine
 6. CBOE #008; R004971; George Dodson Harper
 7. CBOE #009; R005814; Audrey I Baker Living Trust
 8. CBOE #010; R005036; James K Jennings III
 9. CBOE #011; R012817; Emily G Bruno Revocable Trust
 10. CBOE #012; R031365; George A Sterner
 11. CBOE #013; R009675; Andrew Carl Raymond
- Assessor Recommendations for Changes to Properties not appealed to the CBOE
- Adjourn

>>PORTFOLIO INFORMATION: Please use this SharePoint link to view the individual folders for each 2024 CBOE petition listed above: [2024 Hearings, Recommendations, & Decisions](#)

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:

8:40 am

- (See separate agenda)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:55 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #03-10559; Kebler Corner Liquors LLC dba Kebler Corner Liquors; 10/2/2024 to 10/2/2025
 2. Alcohol Beverage License #13-37843-000; N D Enterprises LLC dba Crested Butte Country Club; 1/14/2025 to 1/14/2026
 3. Alcohol Beverage License #04-01630; Harmels Operation LLC dba Harmels Ranch Resort; 11/15/2024 to 11/15/2025
 4. Alcohol Beverage License #03-153994; Harmels Operation LLC dba Bites & Brews on the Taylor; 10/28/2024 to 10/28/2025
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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Page 2 of 3

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
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9:00 am

- Call to Order; Agenda Review
- Minutes Approval
 1. October 1, 2024 Regular Meeting
 2. October 8, 2024 Special Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgement of County Manager's signature; Fence Agreement; James Spehar, Robert Spehar, and Kapushion Land Co.; Public Works; \$15,750
 2. Letter; 6 CCR 1007-2, Part 1, Section 4.6.7(B); Colorado Department of Public Health; Finance; 12/31/2023
 3. Grant Application; Colorado Sexual Health Initiative Grant; Gunnison County Substance Abuse Prevention Project; Juvenile Services; \$48,884
 4. Grant Award Letter; Community Foundation of Gunnison Valley; Don Hirsch Gunnison Valley Senior Services Fund; Health and Human Services; \$4,500
 5. Acknowledgment of County Manager's signature; Stipend Request Form; Cover All Coloradans Community Health Ambassador Program; Health and Human Services; 10/15/2024 to 6/20/2025; \$25,000
 6. Grant Application; City of Gunnison Community Grant; Gunnison-Hinsdale Early Childhood Council and Multicultural Resource Services; Health and Human Services; \$10,000
 7. Acknowledgment; Funding Source Change Letter; Contract No 24 IBEH 182014; Health and Human Services; \$168,053
 8. 2024-2025 LEAP Outreach Incentive Program Agreement; Program # L305; Health and Human Services; 10/1/2024 to 9/20/2025; \$20,000
 9. Professional Services Agreement; Erin Wesley LLC; Juvenile Services; 10/15/2024 to 8/31/2025; \$4,200

9:04 am

- Contract Amendment #4; Contract No 2021CMIP027; Health and Human Services; 7/1/2020 to 6/30/2025; \$20,156.40

9:05 am

- County Manager's Reports

9:10 am

- Memorandum of Agreement; Gunnison Countywide Risk Mapping Assessment and Planning (MAP) Project – Phase 2 Data Development; Community Development

9:15 am

- Vouchers and Transfers
- Treasurer's Report

9:20 am

- Gunnison County Audited Financial Statements 2023

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Page 3 of 3

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9:50 am

- Gunnison County 2025 Budget Draft Proposal #1
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/89798905619>

One tap mobile

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+13462487799,,82753657556#,,,,*471302# US (Houston)