

**GUNNISON/HINSDALE BOARD OF HUMAN SERVICES**  
**Meeting Agenda for October 15, 2024**  
**County Commissioners' Meeting Room**  
**200 E. Virginia Avenue; Gunnison, CO 81230**  
**(REMOTE OPTION BELOW)**

8:40 am

- Call to Order; Agenda Review
  
- Minutes Approval
  1. August 20, 2024
  
- Contract Amendment #4; Contract No 2021CMIP028; Hinsdale County; 7/1/2020 to 6/30/2025; \$7,097.62
  
- Financial Update:
  1. Financial Report Ending 8/31/2024
  
- Next Meeting: December 17, 2024
  
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://us02web.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,\*471302# US (Tacoma)

+13462487799,,82753657556#,,,,\*471302# US (Houston)