



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO. 2024-51

**A RESOLUTION REPEALING RESOLUTION NO: 2021-28 AND ADOPTING
THE 2024 GUNNISON COUNTY, COLORADO EMERGENCY OPERATIONS PLAN**

WHEREAS, in the best interest of public health, safety and welfare of the citizens and visitors of Gunnison County, Colorado, the Board of County Commissioners of the County of Gunnison, Colorado ("Board") adopted an emergency operations plan through Resolution No: 2021-28, *A Resolution Adopting the Gunnison County Emergency Operations Plan*; and

WHEREAS, in order to address current operations, the emergency operations plan adopted in 2021 has been amended and updated and a new emergency operations plan has been drafted which is titled: *Gunnison County, Colorado Emergency Operations Plan*, dated Dec 17, 2024 ("*2024 Emergency Operations Plan*"); and

WHEREAS, the *2024 Emergency Operations Plan* provides general guidelines and principles for managing and coordinating the overall response and recovery activities before, during and after major emergencies and disasters that affect unincorporated areas of Gunnison County, including incorporated areas of Gunnison County which have agreements with and/or rely on Gunnison County for the provision of emergency management assistance; and

WHEREAS, the *2024 Emergency Operations Plan* also provides clarification and guidance on the National Incident Management System, concept of operations, designated roles and responsibilities, continuity of government and plan maintenance, training and exercises; and

WHEREAS, to more specifically address emergency support functions and operations, define types of disasters and the appropriate response procedures, and to identify other emergency support resources, there are annexes associated with and incorporated within the *2024 Emergency Operations Plan*. The annexes may be updated independently of the *2024 Emergency Operations Plan* in order to reflect changes in information, procedure and techniques; and

WHEREAS, the personnel, departments, agencies and other entities that have designated roles and responsibilities identified in the *2024 Emergency Operations Plan* have accepted or, it is reasonable to anticipate, will accept said roles and responsibilities in Section 8 of the *2024 Emergency Operations Plan* titled *Organization and Assignment of Roles and Responsibilities*; and

WHEREAS, the *2024 Emergency Operations Plan*, would be implemented in conjunction with Resolution 2008-15, *A Resolution Establishing Gunnison County Emergency and Disaster Management and Procedures* which has been recently amended through Resolution No: 2024-20, *A Resolution Amending Gunnison County Emergency and Disaster Management and Procedures*; and



WHEREAS, the Board has reviewed the *2024 Emergency Operations Plan* and believes that it is a crucial and necessary guidance tool for emergency management and it is in the best interest of public health, safety and welfare of the citizens of Gunnison County, Colorado that it be utilized;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado that:

1. Resolution No: 2021-28, *A Resolution Adopting the Gunnison County Emergency Operations Plan* recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on December 8, 2021, shall be and hereby is repealed; and
2. The "*Gunnison County, Colorado Emergency Operations Plan*", dated December 17, 2024, with associated annexes as they may be amended, shall be and hereby is adopted as the primary guidance tool for emergency management for Gunnison County, Colorado as of the date of execution of this resolution.

INTRODUCED by Commissioner Smith, seconded by Commissioner Puckett Daniels, and adopted this 17th day of December, 2024.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By [Signature]
Jonathan Houck, Chairperson

By [Signature]
Elizabeth Smith, Commissioner

By [Signature]
Laura Puckett-Daniels, Commissioner



ATTEST [seal]:

[Signature]
Deputy County Clerk