

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, November 7, 2023

**Page 1 of 3**

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY BOARD OF EQUALIZATION:**

- 8:30 am
- Call to Order
  - Approval of Chair's Signature; 2023 Abstract of Assessment
  - Adjourn

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:**

- 8:32 am
- Call to Order
  - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Approval for Alcohol Beverage License #13-37843-000; N D Enterprises LLC dba Crested Butte Country Club, 385 Country Club Drive, Crested Butte, Colorado; 1/14/2024 - 1/14/2025
    2. Approval for Alcohol Beverage License #03-15394; Harmels Operations LLC dba Bites & Brews on the Taylor, 6748 County Rd 742, Almont, Colorado; 10/28/2023 - 10/28/2024
    3. Approval for Alcohol Beverage License #05-29384-0002; Crested Butte Nordic Council dba CBNC Magic Meadows Yurt, Lower Loop Parcel-Magic Meadow Lot 3, Crested Butte, Colorado; 9/15/2023 - 9/15/2024
  - Adjourn

**GUNNISON-HINSDALE COUNTIES BOARD OF HUMAN SERVICES:**

- 8:34 am
- Call to Order
  - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Approval for Intergovernmental Agreement Amendment #1 to Colorado Department of Human Services (CDHS) Community Partnerships contract #179140; for participation in the Colorado Benefits Management System (CBMS) Supplemental County Leased Computing Asset Lease Schedule Program, under terms set forth by CDHS; Effective date 11/17/2023; \$12,988
  - Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

- 8:36 am
- Call to Order; Agenda Review
  - Scheduling
    1. Approval of a Draft of the 2024 Gunnison County Board of County Commissioners Meeting Schedule
  - Minutes:
    1. August 1, 2023 Regular Meeting

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, November 7, 2023

**Page 2 of 3**

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
**(REMOTE OPTION BELOW)**

- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Approval for Professional Services Agreement; Stephen Otero; for providing assistance to Gunnison County veterans and widows, widowers, and children of veterans; Effective 1/01/2024 - 2/28/2025; \$2,500/mo
    2. Approval for Contract Amendment #1 to Colorado Department of Public Health and Environment (CDPHE) contract #2024\*0031; Gunnison County Health and Human Services; to support Bridge Access Program activities intended to offer free Coronavirus-19 vaccinations to adults who are uninsured or underinsured; 10/20/2023 - 6/30/2024; \$13,921 increased funding
    3. Approval for a National Environmental Health Association (NEHA) Consumer Protection Grant Application; Gunnison County Health and Human Services; for funding to meet voluntary retail food standards; \$17,500
    4. Approval for a Buell Foundation Early Childhood Workforce Grant Application; Gunnison Hinsdale Early Childhood Council (GHECC); for help with Early Childcare providers' Sick Leave, Workforce Stipends, Continuing Education Awards, and Food Box programs; funding towards supporting GHECC staff efforts in data collection and raising public awareness; \$100,000
    5. Approval for a Colorado Health Foundation Family, Friend, and Neighbor (FFN) Grant Application; Gunnison Hinsdale Early Childhood Council (GHECC); for continued support of Family, Friend, and Neighbor Caregivers in Gunnison and Hinsdale Counties; \$33,000
    6. Approval for a Professional Services Agreement; Vaisala Inc, Louisville, Colorado; for Computer Vision technology that detects pavement condition/defects, line marking condition and sign detection for the road network of Gunnison County; 10/06/2023 - 10/05/2024; up to \$10,670
    7. Acknowledgment of the County Manager's Signature; Professional Services Agreement; Fehr & Peers, Denver, Colorado; for the Safe Streets for All (SS4A) Safety Action Plan; 10/27/2023 - 10/01/2024; up to \$200,000
    8. Acknowledgement of the County Manager's Signature; Access Agreement; Gunnison Conservation District; Permission to access Signal Peak for the purpose of treating invasive Cheatgrass; 9/20/2023 - 11/9/2023
  - County Manager's Reports
- 8:45
- Request for a Letter of Support; City of Gunnison Water Treatment Plant Facility and Systems Improvements Project
- 9:15
- Approval for a Townhomes Plat; Stallion Park Condominiums, Elk Valley 65 and Elk Valley 85 Buildings; Situated in the E 1/2 of Section 7, Township 14 South, Range 85 West of the 6<sup>th</sup> Principal Meridian, Gunnison County; Gunnison County, Applicant
- 9:20
- Approval for a Lot Cluster; 40 Acres in Section 34 Township 51N Range 3E, 40 Acres in Section 33 Township 51N Range 3E, and 80 Acres in Sections 33 & 34 Township 51N Range 3E; Off the Grid at Fossil Ridge LLC, Applicant; LUC-23-00036
- 9:25
- Minor Impact Review; Terra Vista North Subdivision; John and Mary Lou Gregory, Applicants; LUC-19-00013
    1. Resolution; Approving Minor Impact Review of the Terra Vista Subdivision on a Tract of Land Within the N1/2 SW1/4 of Section 25, Township 50 North, Range 1 West, New Mexico Principal Meridian, Gunnison County, Colorado; and more Particularly Described in the Warranty Deed Recorded at the Gunnison County Clerk and Recorder on March 30, 2017, Reception No. 645669

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, November 7, 2023

**Page 3 of 3**

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

- 9:40
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
  - **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
  - **BREAK**
- 10:10
- Review of Proposed Amendments to the Gunnison County Land Use Resolution (LUR)
  - **BREAK**
- 11:00 am
- Review and Approval for a Proposed Resolution; Adopting the 2021 Editions of the "International Building Code," the "International Residential Code," the "International Mechanical Code," the "International Fuel Gas Code," the "International Energy Conservation Code," the "International Existing Building Code," and the "Colorado Model Electric Ready and Solar Ready Code," with Amendments, and Amendments to the 2021 Edition of the International Wildland-Urban Interface Code"
  - Adjourn

*Please Note:* Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://us02web.zoom.us/j/82753657556?pwd=MjNDbTZHTFNRVdDemZjdC91aVBIZz09>

Meeting ID: 827 5365 7556

Passcode: 471302

One tap mobile

+17193594580,,82753657556#,,,,\*471302# US

+16694449171,,82753657556#,,,,\*471302# US