AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Release of Landscaping Improvements Agreement for

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Brighton Hospitality Group

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Attached please find the Release of Landscaping Improvements Agreement for Tomichi Village Storage Project.

Fiscal Impact: 0

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 8/4/17

Reveiwed by: Discharge Date: 8/4/2017 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/4/2017

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 8/15/2017

Revised April 2015

RELEASE OF LANDSCAPING IMPROVEMENTS AGREEMENT
FOR TOMICHI VILLAGE STORAGE PROJECT

WHEREAS, a Landscaping Improvements Agreement was entered into on November 17, 2015 by and between the Board of County Commissioners of the County of Gunnison, Colorado and Brighton Hospitality Group, L.L.C. for the purpose of guaranteeing landscaping improvements pursuant to the approval of Land Use Change Permit No: 2015-27 for Tomichi Village Storage. The storage facility is located north of and adjacent to U.S. Highway 50, approximately 1 mile east of the City of Gunnison, in the S1/2SW1/4, Section 32, Township 50 North, Range 1 East, N.M.P.M.; the physical address being 41883 U.S. Highway 50; and

WHEREAS, the Landscaping Improvements Agreement was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 18, 2015, bearing Reception No: 636614; and

WHEREAS, all conditions of the Landscaping Improvements Agreement have been met and fully satisfied; and

WHEREAS all funds that had been retained for security have been fully released; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the Landscaping Improvements Agreement recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 18, 2015, bearing Reception No: 636614.

APPROVED this 15th day of August, 2017.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Phil Chamberland, Chairperson

ATTEST:

By: _____
Deputy County Clerk