AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Notice to Proceed; OJ Watson Re: AIP 54

Action Requested: County Manager Signature

Parties to the Agreement: Gunnison County and O.J. Watson Equipment, Inc.

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

This is a Notice to Proceed to OJ Watson Equipment, for AIP 54 SRE Acquisition, after all contract documents including bonding have been fully approved and executed. If approved, the NTP will initiate work to begin on the project by OJ Watson.

Fiscal Impact: Included in budget

Submitted by: Stephanie Williams **Submitter's Email Address:** swilliams@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 10/9/2018

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 10/10/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 10/10/2018 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/10/2018

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 10/16/2018

Revised April 2015

NOTICE TO PROCEED

TO: O.J. Watson Equipment, Inc.
5335 Franklin Street
Denver, Colorado 80216

DATE: _____

You are hereby authorized to proceed on this date, _____ with the improvements to the Gunnison - Crested Butte Regional Airport, AIP Project No. 3-08-0030-054-2018, for Schedule I - Acquire Rotary Plow with All-Wheel Steering and 4x4 Chassis, in accordance with the terms of the Contract Documents and your Contract Proposal. The work shall begin no later than ten calendar days after the date of this notice.

Gunnison County
Gunnison, Colorado

By: _____
Contract Authorized Representative

_____
Name and Title

_____
Date