AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Report on Gunnison Sage-grouse litigation; Possibl

Action Requested: Other Discussion; Possible Executive Session

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Report on Gunnison Sage-grouse litigation; Possible Executive Session Pursuant to C.R.S. 24-6-402 (4) (b) Conference with the County Attorney tp receive legal advice on decision and possible next steps

Fiscal Impact:

Submitted by: Liz Mense **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 10/11/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 10/11/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 10/12/2018

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 20

Agenda Date: 10/16/2018

Revised April 2015