AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: AWOS Lease Agreement

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: United States of America, Federal Aviation Administration and the County of Gunnison

Term Begins: 6/1/2016 **Term Ends:** 9/30/2035 **Grant Contract #:**

Summary:

The FAA would like to amend clause 2. Description, in the original dated 10/26/15 AWOS lease agreement with a new description under same terms and conditions.

Fiscal Impact: None

Submitted by: Stephanie Williams **Submitter's Email Address:** swilliams@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 10/4/2018 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/5/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 10/16/2018

Revised April 2015

U.S. Department
of Transportation
**Federal Aviation
Administration**

2200 SOUTH 216TH STREET
DES MOINES, WA 98198

CERTIFIED MAIL – RETURN RECEIPT REQUESTED

September 26, 2018

County of Gunnison
Gunnison Crested Butte Regional Airport
Richard Lamport, Manager
519 Rio Grande
Gunnison, CO 81230

RE: SUPPLEMENTAL LEASE AGREEMENT #001 DTFAWN-15-L-00118

Dear Mr. Lamport:

Enclosed are two (2) copies of the above listed SLA between the United States of America, Federal Aviation Administration and the County of Gunnison.

Please sign both copies, keeping one for your records and return one of the originals to the FAA regional office.

Tori Cicci, Subsystem Contractor
Federal Aviation Administration
Real Estate and Utilities Group
2200 South 216th Street
Des Moines, WA 98198

If you have any further questions or concerns, feel free to contact myself, Tori Cicci at (206) 231-3085 or via email at Tori.ctr.cicci@faa.gov. Thank you for your support of the FAA's mission.

Sincerely,

Tori Cicci

Tori Cicci
Real Estate Support Analyst
Subsystem Technologies, Inc.
FAA Logistics Support Services Contract (LSSC)
Northwest Mountain Region AAQ-930
Office: (206) 231-3085
Tori.ctr.cicci@faa.gov

U.S. Department of Transportation Federal Aviation Administration **SUPPLEMENTAL LEASE AGREEMENT**	SUPPLEMENT NUMBER 001
	TO LEASE NO# DTFAWN-15-L-00118

DESCRIPTION or ADDRESS OF PREMISES:
Gunnison – Crested Butte Regional Airport, ARFF Building
519 West Rio Grande Avenue, Gunnison, CO 81230-3237

THIS AGREEMENT, made and entered into this date by and between COUNTY OF GUNNISON, hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the FAA hereto desires to change the description of the premises in support of the AWOS equipment.

WHEREAS, the parties hereto desire to amend the above Lease effective as of December 1, 2017.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, as follows:

DELETE: clause 2. Description (10/96) in its entirety and replace with the following:

2. DESCRIPTION - The LESSOR herby leases to the GOVERNMENT the following described premises in support of the AWOS Equipment approximately 22 square feet of space in the Airport Administration Building located in the storage room on the 1st floor near the ARFF bay shall be related to the FAA's activities in support of the Air Traffic operations.

All other terms and conditions of the lease shall remain in full force and effect.

Lessor **X** is required, ☐ is not required to sign this document and return **2** copies to the issuing office.

IN WITNESS WHEREOF, the parties subscribed their names and date.
LESSOR

_____ _____
Date

For the County of Gunnison

UNITED STATES OF AMERICA

Bryana Pugh _____ 9/25/2018
Bryana Pugh Date
Real Estate Contracting Officer

U.S. Department of Transportation Federal Aviation Administration **SUPPLEMENTAL LEASE AGREEMENT**	SUPPLEMENT NUMBER 001
	TO LEASE NO# DTFAWN-15-L-00118

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For the County of Gunnison

UNITED STATES OF AMERICA

Bryana Pugh _____ 9/25/2018
Bryana Pugh Date
Real Estate Contracting Officer