AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Discussion; DOLA Energy Challenge Grant

Action Requested: Discussion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Gunnison County is forming a partnership with the City of Gunnison and Western to develop a utility scale PV solar array. The array will be approx. 1MW. The Challenge grant process starts with a letter of inquiry that describes the project and the amount of funding requested. We anticipate asking

Fiscal Impact:

Submitted by: John Cattles **Submitter's Email Address:** jcattles@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns at this preliminary stage. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 8/15/2019

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 8/15/19

Reveiwed by: Discharge Date: 8/15/2019 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/15/2019

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: 10 minutes

Agenda Date: 8/20/2019

Revised April 2015

Agenda Item Submittal

Department Responsible for Item*	Facilities & Grounds
Completion Deadline*	(This is the LAST possible date that you need the package back to your office.) 08/20/2019
Desired Agenda Date*	8/20/2019
Amount of Time Requested*	10 Minutes
Action Requested	(Please select one or select "Other" and enter in field below.) Discussion
Parties to the Agreement	
Term Begins	
Term Ends	
Grant Contract Number	
Agenda Item*	(50 Character Limit) – Example: Services Contract – ABC LLC. Discuss DOLA renewable energy challenge grant Use ONLY letters, numbers and hyphens
Summary*	Gunnison County is forming a partnership with the City of Gunnison and Western to develop a utility scale PV solar array. The array will be approx. 1MW. The Challenge grant process starts with a letter of inquiry that describes the project and the amount of funding requested. We anticipate asking for $1 million in grant funding.
Fiscal Impact	
Comments to Reviewers	(Enter any comments you would like for the review committee.) I will upload the draft letter as soon as some changes are made with our partners
Submitted By*	John Cattles
Submitter's email address*	jcattles@gunnisoncounty.org

Upload any supporting Documents	(Please upload any necessary supporting documents.)
Warning:	Before you submit an item for the contract routing process, please obtain signatures from the other party, so that the Board and/or County Manager can sign and execute the document.