

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, June 20, 2023

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES:

- 8:30 am
- Call to Order
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Approval for Colorado Department of Human Services Office of Economic Security, Division of Economic and Workforce Support; Contract Amendment #2, 24 IHGA 184252; for Equifax "The Work Number" income verification service; 6/01/2023 - 6/30/2024; \$5,478.95
 - Adjourn

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:31 am
- Call to Order
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Approval for Malt and Vinous Liquor Alcohol Beverage License #03-18964; Wilders Organic Market LLC dba BlueSky Mercantile; 6/11/2023 - 6/11/2024
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:32 am
- Call to Order; Agenda Review
 - Scheduling
 - Minutes
 1. June 6, 2023 Regular Meeting
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Approval for Agreement Regarding Payment for Coroner's Work Space; Gunnison Funeral Services, LLC; 4/01/2023 - 4/01/2024; \$610 per month + 50% of billed, receipted costs for gas, water, sewer, and electric utilities
 2. Approval for Temporary Road Use Agreement; City of Gunnison; for closure of a portion of County Road #49 in order to conduct aerial displays celebrating July 4th Independence Day; from 7:00 am July 4th to 8:00 am July 5th, and automatically renewed annually until terminated by written notice from either party
 3. Approval for Temporary Road Use Agreement; Elk Run 5K; for permission to close a portion of County Road 4 (Peanut Lake Road) for a single 5K run special event; September 30, 2023 from 7:00 am - 1:00 pm; Effective date of signing
 4. Approval for Off-Airport Ground Transportation Agreement; Gunnison-Crested Butte Regional Airport; Ajax Express dba Black Canyon Limousine; for commercial ground transportation use of a portion of the Airport, loading/unloading clients; 7/01/2023 – June 30, 2024 initial term; Fees as stated in "Section 4. Fees, Percentage of Gross and Reporting"
 5. Approval for Colorado Division of Aeronautics Discretionary Aviation Grant Application and Resolution; Gunnison-Crested Butte Regional Airport; required for Colorado Discretionary

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Aviation Grant Funding from CDOT, for the federally funded GA Apron Rehabilitation; Expiration Date 6/30/2026; \$279,065

6. Approval for Colorado Department of Early Childhood (CDEC) Community Based Child Abuse Prevention Grant; Gunnison County Health and Human Services; for developing a Child Maltreatment Prevention Plan; 6/01/2023 - 10/31/2023; \$24,676
7. Approval for Colorado Department of Public Health and Environment (CDPHE) Task Order 2024*0701; Health and Human Services; for Public Health Workforce grant; 7/01/2023 - 11/30/2027; \$246,450
8. Approval for Scrivener's Error Amendment; Marijuana Cultivation and Product Manufacturing Facility License; Alpine Alchemy, LLC; 260 Griffing Road, Gunnison, Colorado, aka Lot 5, Vista Business Center, County of Gunnison, State of Colorado

- County Manager's Report
- Treasurer's Reports
- Vouchers and Transfers:
 1. June 2023 Accounts Payable Report
 2. April 2023 Purchase Card Report
 3. May 2023 Cash Transfer Report
 4. Sales Tax - LMD Reports

8:40 am • Certification of Delinquent Taxes & Authorization for County Treasurer Debbie Dunbar to Collect Those Taxes, Pursuant to C.R.S. 30-20-420; Dos Rios, Antelope Hills, Somerset and North Gunnison Divisions of the Gunnison County Sewer & Water District

8:45 am • Approval for Minor Impact Subdivision of the amended Salisbury Subdivision Plat; LUC-18-00006; Mark Schumacher; 85 George Bailey Drive, fathering parcel number 3517-220-12-002, Almont, Colorado

1. Resolution; Approving a Minor Impact Review of the Salisbury Subdivision, LUC-18-00006, Located at the Parcels Legally Described as a Tract of Land Situated in the NE¼ SE¼, SE¼ Section 22, Range 51 North, Range 1 East, New Mexico Prime Meridian and a Portion of the Three Rivers Subdivision Remainder Tract; Commonly Known as 85 George Bailey Drive, Almont; and a Tract of Land Legally Described as Three Rivers Resort Remainder 38.51 Acres, Commonly Known as Three Rivers Resort General Common Element, Almont, County of Gunnison, State of Colorado

8:55 am • Strategic Plan Update; Western Colorado University

- 9:25 am • Unscheduled Public Comment: Limit to 5 minutes per item. No formal action can be taken at this meeting.
- Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

Information for joining remotely via Zoom is found on page 3.

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ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/82753657556?pwd=MjNDbTZHTFNRVdDemZJdC91aVBlZz09>

Meeting ID: 827 5365 7556

Passcode: 471302

One tap mobile

+17193594580,,82753657556#,,,,*471302# US +16694449171,,82753657556#,,,,*471302# US

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