

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

DATE: Wednesday, August 20, 2025

**PLACE: Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 859 9849 7601 (see Teleconference Information below)**

- |    |         |                                                                                                                                                                                                                                                        |
|----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 10:00am | <ul style="list-style-type: none"> <li>● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting</li> <li>● Approval of June 18, 2025 Meeting Minutes</li> <li>● Agenda Approval for August 20, 2025 agenda</li> </ul> |
| 2. | 10:15am | <ul style="list-style-type: none"> <li>● Committee Member Reports/Updates</li> </ul>                                                                                                                                                                   |
| 2. | 10:30am | <ul style="list-style-type: none"> <li>● HPT Discussion and Vote</li> </ul>                                                                                                                                                                            |
| 4. | 12:00pm | <ul style="list-style-type: none"> <li>● Public Comments</li> </ul>                                                                                                                                                                                    |
| 5. | 12:05   | <ul style="list-style-type: none"> <li>● Future Meeting</li> </ul>                                                                                                                                                                                     |
| 6. | 12:10   | <ul style="list-style-type: none"> <li>● Adjourn</li> </ul>                                                                                                                                                                                            |

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

**Topic: Gunnison Basin Sage-Grouse Strategic Committee**

**Time: 10:00 AM Mountain Time (US and Canada)**

**Every month on the Third Wed, until Dec 17, 2025, 10 occurrence(s)**

**Please download and import the following iCalendar (.ics) files to your calendar system.**

**Monthly:** [https://gunnisoncounty-  
org.zoom.us/meeting/tZApde2upz8jGNMaYbBDHpBuBMmm8Gs3YgJQ/ics?icsToken=DGZ0lio  
lI85m5wUu8wAALAAALtnJX1fp7nWI-bgIR7Yrs40cen9OR2cgdKCG3FNcQmWn-qURisB8-  
AQfzdCvM78l4oNdG1lp9czYytuUDAwMDAwMQ&meetingMasterEventId=iRakBkJDTGGH4Do  
nS6cJBA](https://gunnisoncounty-<br/>org.zoom.us/joining/tZApde2upz8jGNMaYbBDHpBuBMmm8Gs3YgJQ/ics?icsToken=DGZ0lio<br/>lI85m5wUu8wAALAAALtnJX1fp7nWI-bgIR7Yrs40cen9OR2cgdKCG3FNcQmWn-qURisB8-<br/>AQfzdCvM78l4oNdG1lp9czYytuUDAwMDAwMQ&meetingMasterEventId=iRakBkJDTGGH4Do<br/>nS6cJBA)

## Join Zoom Meeting

<https://gunnisoncounty-org.zoom.us/j/84424694927?pwd=34Dj2PPHgy1aMAghpiDz6SZFE68xZj.1>

**Meeting ID: 844 2469 4927**

**Passcode: 693807**

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## One tap mobile

**+17193594580,,84424694927#,,,,\*693807# US**

**+12532158782,,84424694927#,,,,\*693807# US (Tacoma)**

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## Dial by your location

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• +1 253 215 8782 US (Tacoma)

- +1 346 248 7799 US (Houston)
- +1 408 638 0968 US (San Jose)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 253 205 0468 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US

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Find your local number: <https://gunnisoncounty-org.zoom.us/j/kczu4lQpy>