



BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY  
RESOLUTION NO. 2025 - 27

**A RESOLUTION APPROVING PROPOSED LOAN TRANSACTION OF THE BOARD OF TRUSTEES FOR THE GUNNISON VALLEY HOSPITAL D/B/A GUNNISON VALLEY HEALTH WITH PNC BANK, NATIONAL ASSOCIATION**

**WHEREAS**, the Board of Trustees for the Gunnison Valley Hospital d/b/a Gunnison Valley Health ("GVH") desires to secure additional financing for operational and capital purposes;

**WHEREAS**, in furtherance of this initiative, GVH has proposed entering into an agreement with PNC Bank, National Association upon certain material terms, including (i) a revolving credit facility in an aggregate principal amount not to exceed \$3,000,000, and (ii) a term loan in an aggregate principal amount of \$3,200,000 to GVH (the "Proposed Loan Transaction");

**WHEREAS**, at the request of GVH, the Board of Commissioners has reviewed and considered the Proposed Loan Transaction; and

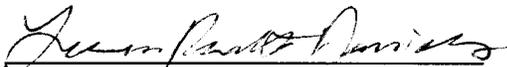
**WHEREAS**, the Board of Commissioners finds that supporting GVH's access to necessary financing serves a public purpose and promotes the health and welfare of Gunnison County residents.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Gunnison County that the Proposed Loan Transaction is approved.

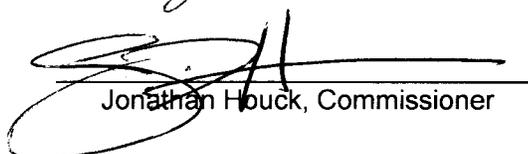
**THIS RESOLUTION AND THE APPROVAL GRANTED HEREBY** shall not be effective unless and until a copy is recorded in the Office of the Clerk and Recorder of Gunnison County.

**INTRODUCED** by Commissioner Smith seconded by Commissioner Houck and adopted on this 16<sup>th</sup> day of September, 2025.

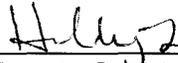
**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY**

  
\_\_\_\_\_  
Laura Puckett Daniels, Chairperson

  
\_\_\_\_\_  
Elizabeth Smith, Vice-Chairperson

  
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Jonathan Houck, Commissioner

ATTEST:

  
Deputy County Clerk



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