

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, November 19, 2025

PLACE: Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 859 9849 7601 (see Teleconference Information below)

1. 10:00am
 - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Approval of September 17, 2025 Meeting Minutes
 - Agenda Approval for October 15, 2025 Agenda
2. 10:15am
 - Committee Member Reports/Updates
 - Committee Member Reapplications Reminder
 - UGRWCD Letter of Support for the NFWF RESTORE Grant
2. 10:30am
 - HPT Update Discussion and Vote
4. 12:00pm
 - Public Comments
5. 12:05
 - Future Meeting
6. 12:10
 - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Topic: Gunnison Basin Sage-Grouse Strategic Committee

Time: 10:00 AM Mountain Time (US and Canada)

Every month on the Third Wed, until Dec 17, 2025, 10 occurrence(s)

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://gunnisoncounty->

[org.zoom.us/meeting/tZApde2upz8jGNMaYbBDHpBuBMmm8Gs3YgJQ/ics?icsToken=DGZ0lio](https://gunnisoncounty-)
[II85m5wUu8wAALAAALtnJX1fp7nWI-bglR7Yrs40cen9OR2cgdKCG3FNcQmWn-qURisB8-](https://gunnisoncounty-)
[AQfzdCvM78l4oNdG1lp9czYytuUDAwMDAwMQ&meetingMasterEventId=iRakBkJDTGGH4Do](https://gunnisoncounty-)
[nS6cJBA](https://gunnisoncounty-)

Join Zoom Meeting

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[org.zoom.us/j/84424694927?pwd=34Dj2PPHgy1aMAghpjDz6SZFE68xZj.1](https://gunnisoncounty-)

Meeting ID: 844 2469 4927

Passcode: 693807

One tap mobile

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- **+1 669 900 6833 US (San Jose)**
- **+1 253 205 0468 US**
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- **+1 305 224 1968 US**
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- **+1 386 347 5053 US**
- **+1 507 473 4847 US**
- **+1 564 217 2000 US**
- **+1 646 876 9923 US (New York)**
- **+1 646 931 3860 US**

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