



Gunnison County Environmental Health Board

MEETING AGENDA ENVIRONMENTAL HEALTH BOARD

May 12, 2025

Blackstock Government Center, 220 N. Wisconsin Street, STE D, Gunnison, Colorado and virtual through information below

TIME	TOPIC
1:15pm	Call to order and determine quorum
1:20pm	Approval of November 18, 2024 meeting minutes
1:25pm	Public Comment-unscheduled citizens Administrative updates
1:30pm	Harmels on the Taylor, LLC-Public Hearing for a variance to the Gunnison County OWTS regulations for the continued use of vault systems
Adjourn	

Zoom link:

<https://gunnisoncounty-org.zoom.us/j/81937970349?pwd=dah2DoMFpLwSblBcap6F2qxAEmUfcK.1>

Meeting ID: 819 3797 0349

Passcode: 305205

One tap mobile

+17193594580,,81937970349#,,,,*305205# US

+14086380968,,81937970349#,,,,*305205# US (San Jose)

Dial by your location

- +1 719 359 4580 US
- +1 408 638 0968 US (San Jose)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 564 217 2000 US
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US

Meeting ID: 819 3797 0349

Passcode: 305205

Find your local number: <https://gunnisoncounty-org.zoom.us/j/k5rATuAJt>

ADA Accommodations: Anyone needing accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.