



**BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO  
RESOLUTION NO. 2026- 7**

**A RESOLUTION DESIGNATING THE HARTMAN CASTLE AND ORIGINAL  
RANCH HOUSE LOCATED AT 279 COUNTY RD 50, GUNNISON, COLORADO,  
TO BE EACH INDIVIDUALLY DESIGNATED A GUNNISON COUNTY HISTORIC  
LANDMARK**

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado ("Board"), has provided, pursuant to Resolution 93-32, Resolution 05-28 and Resolution 05-35, for the preservation of the cultural, historic, and architectural history within Gunnison County; and

WHEREAS, application has been made for designation as a Gunnison County historical landmark two buildings at 279 County Rd 50, Gunnison, CO, with the extent of each designation being limited to the extent of each building and not including adjacent sheds and other structures; and

WHEREAS, the application included for each building, a Colorado Cultural Resource Survey Architectural Inventory Form, created by a qualified professional, pursuant to the Office of Archaeology & Historic Preservation; and

WHEREAS, the first being a three-story Victorian home known as the Hartman Castle. The second building is known as the original ranch house, which is located approximately forty feet to the southwest of the Hartman Castle. The legal address of the property currently being 5.679 Acres in Section 11, Township 49N, Range 1W. The buildings are located on the southern portion of the above noted Parcel;

WHEREAS, the review process required by Resolution 93-32, Resolution 05-28 and Resolution 05-35 has been conducted and concluded completely and appropriately by the Gunnison County Historic Preservation Commission; and

WHEREAS, the Board has determined, pursuant to Resolution 93-32, Resolution 05-28 and Resolution 05-35, that all of the procedural and substantive prerequisites of designating the Hartman Castle and the original ranch house have been met;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the Hartman Castle and the original ranch house be designated as a Gunnison County Historic Landmark, and further, that this Resolution be recorded in the records of the Gunnison County Clerk and Recorder, as the landmark designation certificate specified by Resolution 93-32, Resolution 05-28 and Resolution 05-35.

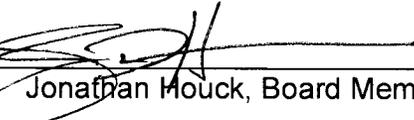
INTRODUCED by Commissioner Hauck, seconded by Commissioner Smith, and adopted this 3<sup>rd</sup> day of March, 2026.

BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY, COLORADO

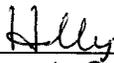


By   
Laura Puckett Daniels, Chairperson

By   
Elizabeth Smith, Vice-Chairperson

By   
Jonathan Mouck, Board Member

Attest:

  
Deputy County Clerk

