

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, March 17, 2026

Page 1 of 3

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #03-06291; Three Rivers Smokehouse dba Three Rivers Smokehouse; 4/17/2026 to 4/17/2027
 2. Alcohol Beverage License #03-11784; Birdsey Enterprises LLC Db a Taylor Park Marina; 6/11/2026 to 6/11/2027
- Adjourn

GUNNISON COUNTY HOUSING AUTHORITY MEETING:

8:32 am

- Call to Order
- A Resolution Amending the Gunnison County Housing Authority Budget for Fiscal Year 2026 and Amending the Appropriation Resolution
- Acknowledgment of Executive Director's Signature; Temporary Contract for Services; City of Gunnison; Gunnison County Housing Authority; 3/5/2026 to 4/19/2026; \$25,000
- Adjourn

GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT MEETING:

8:35 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Gunnison River Valley Local Marketing District Agreement; Marble Crystal River Chamber of Commerce; 1/1/2026 to 12/31/2026; \$25,000
- Adjourn

GUNNISON COUNTY BOARD OF HEALTH REGULAR MEETING:

8:40 am

- Call to Order
- 2026 Board of Health Meeting Topics
- Vital Records Overview and Update
- Consumer Protection Overview and Update

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are video recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are also video recorded and formal action cannot be taken. For further information, contact the County Administration office at 970-641-0248. If special accommodations are necessary per ADA, contact 970-641-0248 prior to the meeting.*

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, March 17, 2026

Page 2 of 3

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

9:10 am

- Call to Order; Agenda Review
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager's Signature; Second Amendment to Professional Services Agreement Between Gunnison County and Sarah Elzay; Extension to 4/30/2026
 2. Airline Operating Agreement and Lease of Airport Facilities; United Airlines; Gunnison-Crested Butte Regional Airport; 1/1/2026 to 12/31/2030
 3. Energy Smart Colorado, Inc. Work Agreement with Building Analysts; Sawatch Home Efficiency LLC; GV-HEAT; 2026
 4. Contract Amendment #4; 24 IBEH 182014; Behavior Health Administration; Health and Human Services; Ending contract on 3/17/2026
 5. Colorado Department of Transportation Grant Application; Gunnison County Youth Impaired Driving Prevention; Juvenile Services; 2026; \$176,909.70
 6. Public Service Grant Agreement; City of Gunnison; Gunnison County Substance Abuse Prevention Project (GCSAPP); 1/1/2026 to 12/31/2026; \$6,200
 7. Acknowledgment of County Manager's Signature; Professional Services Agreement; Mountains to Plains Sustainability Solutions LLC; Public Works; 3/17/2026 to 12/31/2026
 8. Energy Smart Colorado, Inc. Work Agreement with Building Analysts; Little Foot Building LLC; GV-HEAT; 2026
 9. Memorandum of Understanding; Gunnison County and National Forest Foundation for Gunnison County Stewardship Coordinator Position; Two Years; \$125,000
 10. ConsensusDocs 495; Design-Build Change Order 1, 2, & 3; Facilities; 3/31/2026; \$632,796.73
 11. Professional Services Agreement; Next Level Driving Academy; Juvenile Services; 5/1/2026 to 4/30/2027; \$15,000
 12. Acknowledgment of County Manager's Approval; Grant Application; Parents as Teachers; Health and Human Services; 2026; \$50,000
 13. ESC Partner (Gunnison County/GV-HEAT) – Reimbursement Schedule and Processes – 2026 Tri-State and Atmos Energy Contracts and EECBG Awards with Energy Smart Colorado; GV-HEAT; 12/31/2026
 14. 2026 Partnership Agreement with Gunnison County/GV-HEAT; Energy Smart Colorado; GV-HEAT; 2026; \$4,000
 15. Acknowledgment of County Manager's Signature; Gunnison County Assistant County Manager for Community and Economic Development Employment Agreement; April Kroner; 2/26/2026
 16. A Resolution Adjusting Ground Rent for Use of Premises at the Gold Basin Industrial Park
 17. A Resolution Authorizing Temporary Weight Restriction for a Portion of County Road 734 also Known as Slate River Road
 18. Acknowledgment of County Manager's Approval; Grant Application; 2026 Gunnison Rotary Community Grant; Health and Human Services; \$5,000
 19. Professional Services Agreement; Sawatch Home Efficiency LLC; GV-HEAT; 1/1/2026 to 12/31/2026; \$60,000
 20. Quote Q-813-232-46079AP; Axon Enterprise, Inc; Sheriff's Office; 6/1/2026 to 5/31/2031; \$215,159.07

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are video recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are also video recorded and formal action cannot be taken. For further information, contact the County Administration office at 970-641-0248. If special accommodations are necessary per ADA, contact 970-641-0248 prior to the meeting.*

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, March 17, 2026

Page 3 of 3

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

9:15 am

- County Manager's Reports

9:20 am

- A Resolution Amending the Gunnison County Budget for Fiscal Year 2026 and Amending the Appropriation Resolution

9:25 am

- Hartman Rocks Cleanup Funding Request

9:30 am

- Townhome Plat; LUC-25-00035; Mammoth View Properties LLC

9:35 am

- Letter of Support; Gunnison Chamber of Commerce; T-Mobile Hometown Grants Program

9:40 am

- Vouchers and Transfers
 1. February 2026 Voucher Report; \$5,177,320.28
 2. February 2026 Cash Transfer Report; \$7,785,832.41
 3. February 2026 Purchase Card Report
 4. January 2026 Sales and Local Marketing Tax Report
- February 2026 Treasurer's Report

9:45 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Potential Upcoming Legislation Discussion
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are video recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are also video recorded and formal action cannot be taken. For further information, contact the County Administration office at 970-641-0248. If special accommodations are necessary per ADA, contact 970-641-0248 prior to the meeting.*