

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, November 18, 2025

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:30 am

- Call to Order; Agenda Review
- Public Hearing; A Resolution Amending the Gunnison County Standards and Specifications for New Roads and Bridges

9:00 am

- Minutes Approval
  1. November 4, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Grant Application; 2025-2026 Emergency Management Performance Grant; Colorado Division of Homeland Security & Emergency Management; Emergency Management; 10/1/2025; 6/30/2025; \$299,879.17
  2. Delegation of Authority for Gunnison County Attorney Signature; Stipulation between Plaintiffs and the Board of County Commissioners of the County of Gunnison, State of Colorado; 2025CV30047
  3. Amendment to Lexis+ Subscription Agreement with Agreement Addendum; LexisNexis; Attorney's Office; 1/1/2026 to 12/31/2026; \$4,776
  4. Award Letter; Boettcher Catalyst Grant; Juvenile Services; \$5,000
  5. Intergovernmental Agreement to Disburse Colorado Opioid Abatement Council Grant Funds; Board of County Commissioners of Ouray County; Juvenile Services; 11/18/2025 to 12/31/2026; \$26,000

9:05 am

- Food Boxes Update; Request for Funds
- Employee Donation Matching Funds Request

9:15 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2024; R003030; Parcel No. 3255-031-25-011; Lots 23 & 24, Block 4, Crested Butte; Harry Miller IV

9:30 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023; R040008; Parcel No. 3255-031-08-003; Tract 3, Saya Subdivision; Rocking B Retreat LLC

9:45 am

- Gunnison Valley Land Preservation Fund Grant Agreement; Gunnison Ranchland Conservation Legacy; Buck Creek Ranch Conservation Easement Project; \$118,340

**GUNNISON COUNTY BOARD OF EQUALIZATION MEETING:**

9:55 am

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 prior to the meeting.*

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- Call to Order
- 2025 Abstract of Assessment Affidavit
- Adjourn

**GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT MEETING:**

10:00 am

- Call to Order
- Tourism and Prosperity Partnership Board (TAPP); Crested Butte Mountain Resort Representative Nomination; Andrea Kullhem
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING (CONT'D):**

10:15 am

- Break

10:20 am

- Land Use Change Applications:
  1. Townhome Plat; LUC-25-00023; Brush Creek Townhome Plat Phase 2
  2. Boundary Line Adjustment; LUC-25-00028; David Cook
  3. Boundary Line Adjustment; LUC-23-00032; Discount Storage

10:25 am

- Resolution; Designating the Gunnison Area as a Special Area and Adopting the Gunnison Area Plan and Special Area Regulations
- Coordinated Comprehensive Development Intergovernmental Agreement for the Municipal Area of Influence of the Gunnison Area Plan; City of Gunnison

11:25 am

- Vouchers and Transfers
  1. October 2025 Voucher Report
  2. October 2025 Cash Transfer Report
  3. October 2025 Purchase Card Report
- Treasurer's Report
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

**BREAK FOR LUNCH**

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**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

1:00 pm

- 2026 Gunnison County Budget

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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