

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: Wednesday, February 18, 2026, 2026**

**PLACE: Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 859 9849 7601 (see Teleconference Information below)**

1. 10:00am
  - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
  - Approval of January 21, 2026 Meeting Minutes
  - Agenda Approval for February 18, 2026 Agenda
  
2. 10:15am
  - Committee Member Reports/Updates
  
2. 10:30am
  - Discuss Committee Organization/Action Plan/RIS Workshop
  
4. 12:00pm
  - Public Comments
  
5. 12:05
  - Future Meeting
  
6. 12:10
  - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

**Topic: Gunnison Basin Sage-Grouse Strategic Committee**

**Time: 10:00 PM Mountain Time (US and Canada)**

**Every month on the Third Wed, 36 occurrence(s)**

**Please download and import the following iCalendar (.ics) files to your calendar system.**

**Monthly: [https://gunnisoncounty-org.zoom.us/meeting/tZAtf-6gpjkoGdWcguOfh1cjS\\_doa-q84cv0/ics?icsToken=DA1QYn8CQXR0UjQ-](https://gunnisoncounty-org.zoom.us/meeting/tZAtf-6gpjkoGdWcguOfh1cjS_doa-q84cv0/ics?icsToken=DA1QYn8CQXR0UjQ-rgAALAAAJsDPUFKSIswXD4kkXAKNqdjntwhrAqWJlpvSyweAE_KxYlvtA0HRVTgVMzXpi1jJF6s)**

**[rgAALAAAJsDPUFKSIswXD4kkXAKNqdjntwhrAqWJlpvSyweAE\\_KxYlvtA0HRVTgVMzXpi1jJF6s](https://gunnisoncounty-org.zoom.us/j/84087882231?pwd=rBGFOFB7BTnneb6OwENCYul0OB1hfV.1)**

**[kD-bdzS3PmyOoTAWMDAwMQ&meetingMasterEventId=1DPVqcVxTLe3SViBks83aQ](https://gunnisoncounty-org.zoom.us/j/84087882231?pwd=rBGFOFB7BTnneb6OwENCYul0OB1hfV.1)**

**Join Zoom Meeting**

**<https://gunnisoncounty-org.zoom.us/j/84087882231?pwd=rBGFOFB7BTnneb6OwENCYul0OB1hfV.1>**

**View meeting insights with Zoom AI Companion**

**<https://gunnisoncounty-org.zoom.us/launch/edl?muid=af94b2d5-ed3d-4b5e-b6cc-fe715af16006>**

**Meeting ID: 840 8788 2231**

**Passcode: 100277**

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**One tap mobile**

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**+14086380968,,84087882231#,,, \*100277# US (San Jose)**

**Join instructions**

<https://gunnisoncounty-org.zoom.us/join/84087882231?signature=LFptSlGtoTEncN7np0pEBdgUvcUi6c4U6MZKogucY>