

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, December 9, 2014
PLACE: Planning Commission Meeting Room
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

- 1:00 pm • Colorado River Water Conservation District Report
- 1:30 • HB 1177 Roundtable Report
- 2:00 • Draft Western State Colorado University Strategic Plan
- 2:30 • Visitors; Gunnison-Crested Butte Tourism Association Board Members; Quarterly Update
- 3:15 • Break
- 3:30 • Plan Review Fees
- 3:45 • Impact Fee Support Study Updates; Public Safety; Road and Bridge
- 4:15 • Visitors; Gunnison Valley Health Board of Trustees; Quarterly Update
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.