

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, February 10, 2015  
**PLACE:** Planning Commission Meeting Room  
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

- 1:00 pm • Colorado River Water Conservation District Report
- 1:30 • HB 11-77 Roundtable Report
- 2:00 • Gunnison County Role on Community Foundation of the Gunnison Valley Board of Directors
- 2:30 • West Region Wildfire Council; Program Update
- 3:00 • Draft Information Systems Acceptable Use Policy
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.