

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: Tuesday, November 10, 2015
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

- 1:00 pm • Region 10 Broadband Update
- 1:30 • Colorado River Water Conservation District Report
- 2:00 • **DELETED:** HB1177 Roundtable Report
- 2:00 • **MOVED (from 2:30 pm):** Break
- 2:15 • **MOVED (from 2:45 pm):** Visitors; Tourism Association; Program Update
- 3:00 • **MOVED (from 3:30 pm):** 2016 Gunnison County Budget
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.