

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE**

**DATE:** Tuesday, June 13, 2017  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 8:30 am • HB 1177 Roundtable Report
- 9:00 • Colorado River Water Conservation District Report
- 9:30 • Gunnison Public Lands Initiative Presentation
- 10:00 • Visitor; Chris Nutgrass; Coal Mine Methane Presentation
- 10:30 • Crested Butte Mountain Bike Association Conservation Corps
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.