## GUNNISON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA

DATE: Tuesday, October 1, 2019 Page 1 of 1

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

## **GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:30 • Call to Order

- Agenda Review
- Minutes Approval:
  - 1. 6/11/19 Special Meeting
  - 2. 9/3/19 Regular Meeting
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed
  from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  - 1. Draft 2020 Gunnison County Holiday Schedule
  - 2. Reclamation Agreement; Barton & Elizabeth Showalter
  - 3. Ratification; BOCC Letter of Support; Gunnison Arts Center
  - 4. Settlement Agreement
  - 5. Ratification of Agreement Amendment; Gunnison Living Community
  - 6. Contract; Core Services Gunnison & Hinsdale Counties; Colorado Department of Human Services
  - 7. Agreement; 2020 Indirect Cost Negotiation; Colorado Department of Public Health & Environment
- Scheduling
- 8:40 County Manager's Report
  - 1. Gunnison Valley Hospital Lease
  - 2. Deed Restriction Exemption Request
- 8:50 Deputy County Manager's Report
  - 1. Discussion & Approval; Priorities for Statewide Plan; Colorado Department of Transportation
  - 2. Professional Services Contract; Alpine Land Consulting
- 9:00 Gunnison Arts Center Funding Request
- 9:05 BOCC Comments; Colorado Public Utilities Commission; Tri-State
  - Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
  - Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
  - Adjourn

Please Note:

Packet materials for the above discussions will be available on the Gunnison County website at <a href="http://www.gunnisoncounty.org/meetings">http://www.gunnisoncounty.org/meetings</a> no later than 6:00 pm on the Friday prior to the meeting.