

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, April 21, 2021

PLACE: Zoom meeting, Meeting ID: 969 3126 9838 (see Teleconference Information below)

1. 10:00am
 - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
 - Agenda Approval
 - Approval of February 17, 2021 Meeting Minutes
2. 10:05
 - Committee Member Comments/Reports
3. 10:30
 - Committee and Subcommittee Membership
4. 10:40
 - Review Action Plan
5. 11:10
 - USFWS Gunnison Sage-grouse Recovery Plan and Catalyst Group Meeting Summary
6. 11:25
 - Mid-season Lek Count Update
7. 11:40
 - Public Comments
8. 11:45
 - Future Meeting
9. 11:50
 - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Zoom meeting, Meeting ID: 969 3126 9838

Passcode: 120636

(<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzoom.us%2Fj%2F96931269838%3Fpwd%3DdTLuSHJBYVAvdXAxQXJDMEhKbk2QT09&data=04%7C01%7C%7C07b2b76e51a5467d768908d8fe8c38e9%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C637539225514140726%7CUnknwn%7CTWFpbGZsb3d8eyJWljoimc4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C1000&sdata=F4sqlA%2FkyBLiuj1FTgFXHIVCKYOUXu%2FMHwZ39WD2L8c%3D&reserved=0>)

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- +1 253 215 8782 US (Tacoma)**
- +1 346 248 7799 US (Houston)**
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- +1 312 626 6799 US (Chicago)**
- +1 646 558 8656 US (New York)**