

**NOTICE OF PUBLIC HEARING  
CONCERNING A RESOLUTION TO ADOPT THE COLORADO  
WILDFIRE RESILIENCY CODE AND THE STATE WILDFIRE  
INTENSITY MAP AND ASSOCIATED AMENDMENTS TO THE  
GUNNISON COUNTY *LAND USE RESOLUTION***

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of County Commissioners on **Tuesday, March 3, 2026 at 9:00 A.M.** in the Commissioners' Meeting Room, 200 E Virginia Ave, Gunnison, Colorado, to hear public comment concerning adoption of the Colorado Wildfire Resiliency Code and the State Wildfire Intensity Map with amendment.

**PROPOSAL:** The Gunnison County Planning Commission has recommended the adoption of the Colorado Wildfire Resiliency Code, the State Wildfire Intensity Map and associated amendments to the Gunnison County *Land Use Resolution*.

You may view the proposed adoption details and amendments at : <https://gunnisoncounty.org/144/Community-and-Economic-Development>

**PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: [bocc@gunnisoncounty.org](mailto:bocc@gunnisoncounty.org) and [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org) or letter (Gunnison County Board of Commissioners, 200 E. Virginia, Gunnison, CO 81230 or Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing.

Additional information may be obtained by calling the Community Development Department at (970)641-0360, or by email at: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org)

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Administration Office at (970)641-0248 prior to the day of the hearing.

/s/ Crystal Lambert  
Building and Environmental Health Official