



Gunnison County, CO  
 Community Development Department  
 221 N. Wisconsin St. Ste. D, Gunnison, CO 81230  
 Phone: (970) 641-0360  
 Website: <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>

**GUNNISON COUNTY, COLORADO  
 REQUEST FOR PRE-APPLICATION CONFERENCE  
 CONCERNING POTENTIAL DEVELOPMENT IN GUNNISON SAGE-GROUSE  
 OCCUPIED HABITAT**

SUBMIT ALL PERMIT PACKET INFORMATION TO [PERMIT@GUNNISONCOUNTY.ORG](mailto:PERMIT@GUNNISONCOUNTY.ORG)

LAND USE FEES CAN BE FOUND AT <https://gunnisoncounty.org/370/Land-Use-Change-Permits>

DATE RECEIVED BY PLANNING OFFICE: \_\_\_ / \_\_\_ / \_\_\_  
 DATE FEE RECEIVED \_\_\_ / \_\_\_ / \_\_\_

**APPLICANT.** If the applicant is not the owner of the land, the applicant shall submit a notarized letter signed by all owners consenting to the submittal. Consent of the owner for submittal shall imply consent by the owner for the County to complete the review process. In addition, by signing this application the Owners of the property acknowledge that the findings and materials generated from the pre-application will be public documents.

**NAME:**

**MAILING ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE (day):** \_\_\_\_\_ **(evening):** \_\_\_\_\_

**FAX:** \_\_\_\_\_ **E-MAIL ADDRESS:** \_\_\_\_\_

**PROPERTY OWNER**

**NAME:**

**MAILING ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE (day):** \_\_\_\_\_ **(evening):** \_\_\_\_\_

**FAX:** \_\_\_\_\_ **E-MAIL ADDRESS:** \_\_\_\_\_

**PRIMARY CONTACT PERSON and AUTHORIZED REPRESENTATIVE** (The person the Community Development Department should contact regarding scheduling of meetings and information for this application. A **NOTARIZED LETTER** from the property owner authorizing the representative must be submitted. )

**NAME:**

**PLEASE PROVIDE THE FOLLOWING INFORMATION:**

**1. Property Legal Description.** Cite lot and block or tract numbers, mining claim or homestead references; attach copy of deed and/or metes and bounds description(s).

\_\_\_\_\_  
\_\_\_\_\_

**2. Property Address.** (if available).

\_\_\_\_\_  
\_\_\_\_\_

**3. Proposed Development/Activity.** Please describe the type of development or activity proposed.

\_\_\_\_\_  
\_\_\_\_\_

**4. Map of Property.** Please show the following on a map of the property, as applicable:

- a. Location of the access to the property and proposed driveway.
- b. Location of any areas of proposed surface disturbance.
- c. Location of all existing or proposed structures.
- d. Location of any other proposed activities or facilities that may disturb Gunnison Sage-grouse or their habitat.

I/We the undersigned request that the Gunnison County Wildlife Conservation Coordinator coordinate and schedule a Pre-Application conference as allowed by Section 11-106: *Protection of Wildlife Habitat Areas*.

I/We have attached a parcel map to clearly indicate where the parcel is located (REQUIRED).

I/We understand that upon receipt of this request, Gunnison County staff, and as available, a representative of the Colorado Parks and Wildlife may meet with the owner or owner's representative onsite, if necessary. The meeting is meant to identify issues related to the proposed development and Gunnison Sage-grouse habitat and lek locations (as applicable) and to identify potential solutions. The Gunnison County Wildlife Biologist shall schedule the meeting. As applicable, Gunnison County shall also consider the comments/reports of my wildlife/ecologist or similar qualified expert, if provided.

**I/We understand that if a site visit is required there will be an additional \$160 fee payable to Gunnison County before the site visit occurs.**

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Owner)