



# GUNNISON COUNTY, COLORADO LONG-TERM CAMPING PERMIT APPLICATION

(For a camping shelter to be used more than 14 days  
within a consecutive three-month period)

**GUNNISON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT**  
221 N. Wisconsin St., Ste. D, Gunnison, CO 81230  
Phone: (970) 641-0360

Website: <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>

SUBMIT ALL PERMIT PACKET INFORMATION TO [PERMIT@GUNNISONCOUNTY.ORG](mailto:PERMIT@GUNNISONCOUNTY.ORG)

DATE RECEIVED BY COMMUNITY DEVELOPMENT DEPT.: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPLICATION FEE: \$300.00 PAID: \_\_\_\_/\_\_\_\_/\_\_\_\_

|  |               |                        |
|--|---------------|------------------------|
| <b>APPLICANT :</b>   |               |                        |
| <b>MAILING ADDRESS:</b>  |               |                        |
| <b>CITY:</b>   | <b>STATE:</b> | <b>ZIP:</b>            |
| <b>PHONE (day):</b>  |               | <b>(evening):</b>      |
| <b>FAX:</b>  |               | <b>E-MAIL ADDRESS:</b> |
| <b>PROPERTY OWNER</b> (If other than applicant, a notarized letter from the property owner consenting to this application, must be submitted.):<br><b>NAME:</b>  |               |                        |
| <b>MAILING ADDRESS:</b>  |               |                        |
| <b>CITY:</b>   | <b>STATE:</b> | <b>ZIP:</b>            |
| <b>PHONE (day):</b>  |               | <b>(evening):</b>      |
| <b>FAX:</b>  |               | <b>E-MAIL ADDRESS:</b> |
| <b>PRIMARY CONTACT PERSON and AUTHORIZED REPRESENTATIVE</b> (The person the Community Development Department should contact regarding information. A notarized letter from the property owner, authorizing representative must be submitted. )<br><b>NAME:</b> |               |                        |
| <b>MAILING ADDRESS:</b>  |               |                        |
| <b>CITY:</b>   | <b>STATE:</b> | <b>ZIP:</b>            |

|                     |                        |
|---------------------|------------------------|
| <b>PHONE (day):</b> | <b>(evening):</b>      |
| <b>FAX:</b>         | <b>E-MAIL ADDRESS:</b> |

**TYPE OF CAMPING SHELTER TO BE USED (describe recreational vehicle, tent, etc., include year, make and model of camper):**

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**PROPERTY LOCATION and LEGAL DESCRIPTION OF PROPERTY:**

\_\_\_\_\_ **Legal Description.** Cite lot and block or tract numbers, mining claim or homestead references; attach copy of deed and/or metes and bounds description(s).

\_\_\_\_\_ **Property Address.**

\_\_\_\_\_ **Common Description** (include mileage from highway or County road, or other recognized landmarks).

**ACCESS TO PROPERTY: All applicants are required to contact Gunnison County Public Works for a driveway access review.**

\_\_\_\_\_ Are you planning on building a driveway \_\_\_\_\_ Yes \_\_\_\_\_ No

**ADJACENT LANDOWNERS.** List all landowners and land uses that are adjacent to the boundaries of the entire parcel on which the camping shelter will be operated, including all properties separated from the parcel by a road or would be adjacent if the road did not exist. The best-available, most current information of this listing of current owners is in the Gunnison County Assessor's Office:

| <b>ADJACENT OWNER NAME</b> | <b>PARCEL LOCATION RELATIVE TO THE PARCEL ON WHICH THE CAMPING SHELTER WOULD BE LOCATED</b> | <b>CURRENT LAND USE ON ADJACENT PARCEL</b> |
|----------------------------|---|--|
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |

**SITE PLAN/LAYOUT. This is a drawing. All the listed information MUST be shown on the drawing.** This can be a simple, hand-drawn layout, but it must be legible, clearly marked, drawn to scale, and signed and dated by the person who drew it.

\_\_\_\_\_ Include the parcel on which the camping shelter will be located

\_\_\_\_\_ Location of the camping shelter on the parcel

\_\_\_\_\_ Identify names and actual land uses of adjacent landowners (including Forest Service and Bureau of Land Management lands). This includes properties that may be across a road, stream or river from your property.

\_\_\_\_\_ Locations of utilities (septic tanks, wells, electric, gas, telephone or cable lines) located on the property, and if they will serve the camping shelter.

\_\_\_\_\_ Irrigation and drainage ditches

\_\_\_\_\_ Locations of existing structures on the property

**VICINITY MAP:** The attached sample vicinity map can be used as a guide. The following are required to be included on a vicinity map:

\_\_\_\_\_ **PROPERTY LOCATION:** Location of the property on a U.S. Geological Survey quadrangle map or on a recorded plat, if the proposed development is within an approved subdivision. Highlight the property location.

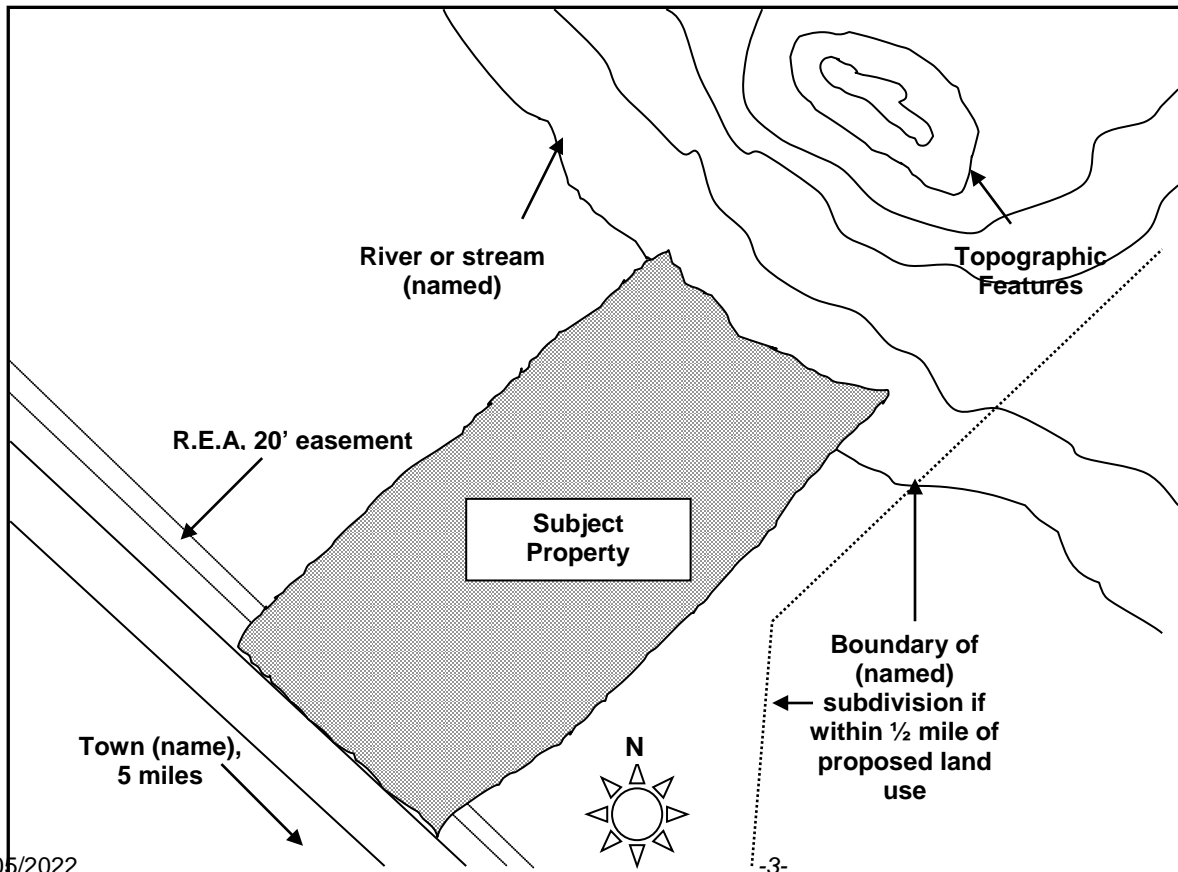
**ROADS:** Any U.S., state highway and nearest County, Forest Service or Bureau of Land Management, and/or subdivision/private roads that cross or provide access to this business.

**TRASH.** Indicate how trash will be removed from the site and taken to the Gunnison County Landfill. If trash is to be removed by a commercial hauler, provide a letter from the hauler indicating that the service will be provided.

**SEWAGE DISPOSAL.** Contact the Gunnison County Environmental Health Office in the Community Development Department ((970) 641-5105) to discuss what kind of sewage/septage disposal system is required. Septage and other sewage or wastewater is required to be disposed of in compliance with the *Gunnison County Individual Sewage Disposal System Regulations*, and any other applicable County, state or federal standard or regulation. Compliance with those *Regulations* may require that a long-term individual sewage disposal system be installed and maintained on the parcel.

\_\_\_\_\_ If dumping provide name and location of dump station and how often you will be dumping:

**VICINITY MAP EXAMPLE**



## GUNNISON BASIN SAGE-GROUSE REVIEW

- |  |     |    |
|--|-----|----|
| 1) Project is within the sage grouse occupied habitat boundary?  | Yes | No |
| 2) Project is outside the sage grouse occupied habitat boundary BUT at or above the total of 10,000 square feet of ground disturbance? | Yes | No |

**If a property is in sage-grouse habitat a sage-grouse review will be required. Applicant will be required to pay an additional \$65 for a desk review, or if a site visit is required applicant will pay \$225, before the permit can be issued.**



### **NOTICE REGARDING U.S. FISH AND WILDLIFE SERVICE DETERMINATION THAT GUNNISON SAGE-GROUSE IS A THREATENED SPECIES**

- The U.S. Fish and Wildlife Service has determined, effective December 22, 2014, threatened species status under the Endangered Species Act of 1973, as amended, for the Gunnison

Sage-grouse.

- Gunnison County approval of this County permit is not U.S. Fish and Wildlife Service approval of any activity described or authorized by this County permit.
- Gunnison County is not and does not act as your representative with regard to consultation with the U.S. Fish and Wildlife Service or performance of U.S. Fish and Wildlife Service requirements.